

*The*

  
WILLIAM BOOTH  
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EVANGELINE BOOTH  
General

# WAR CRY

OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA · ALASKA · NEWFOUNDLAND AND BERMUDA

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George L. Carpenter, Commissioner



Daily she is writing on the immaculate pages of her early life's experience. Will she maintain the unblemished record, when later she meets the menacing forces of evil abroad in the world? She and other young people budding into womanhood and manhood need the aid of a strong, wise Saviour and Guide—Jesus Christ. (See "Men and Women of Tomorrow," on page 3)

# THIS AGE

of

# COMPROMISE

THE other day a chauffeur admitted that he had been "putting it over" his employer for years. "I only polished one side of his car each day—the side nearest the curb," he boasted, "and the boss was none the wiser."

"My lady used to get after me about warming all the plates at her big dinner parties," confided a butler to a fellow-butler, according to a New York newspaper columnist. "But now I just warm her plate, and everything's O.K."

One need not have much experience of life to discover that the complex exhibited by the chauffeur and the butler is by no means limited to their particular kind. In fact, it would appear from the relevant remarks of Jesus that He found the same evasive way of thinking about responsibility in His day. He spoke, for instance, of a coterie which expended much time in washing the outside of cups, but entirely disregarded interior filth.

## Misapplied Resourcefulness

This line of thought merits personal application. Many people find it easy to slip into shifty ways in an effort to escape some form of responsibility. With admirable, if misapplied resourcefulness, they manufacture "reasons" for their failure to do the thing which they know is right. Psychologists call this "rationalizing" — though "irrationalizing" would be a more apt term. A small boy rationalizes when, after running for dear life from the dog of which he is mortally afraid, he explains tremulously, "You see, I just wanted to find out how fast I really could run!"

And so there are many individuals who lay blame for their spiritual laziness at the door of the other fellow, when a few moments honest probing would reveal that they are themselves to blame. If a person throws up the sponge, allegedly because of another's failure, we are compelled to conclude that he has never been very definite in his convictions, or simply seeks to extenuate his own failure.

## Unhealthy Prominence

Many elements conspire to-day to glorify the spirit that "puts it over" someone else. The man who outwits the government and law is counted "smart." If he makes "big money" through doubtful schemes, he reach-

es the headlines in one bound. Of course there is no actual commendation of his practices, but there is such manifest enthusiasm in the write-ups that it is easy to imagine an undercurrent of admiration for the culprit.

## The danger of tampering with conscience

We are living in an age of compromise. Black and white no longer appear as distinctive colors in the

The people who think more of themselves than they do of others will resort to devious means to justify their attitudes and build up a good "front"—like the man who is questioned as to why he spent so much money on his new car! He

doesn't breathe a word about "keeping up with the Joneses," or his personal wish to be perched behind a

By  
ADJUTANT C. D. WISEMAN

powerful motor, or any of the other unselfish but true motives that prompted the purchase. Rather he tells you that his wife will enjoy the comfort and security of the new car, or that the children must be driven to school this winter, for last year they walked through the snow and slush and had a continuous round of colds. And so on.

## Christ the Corrector

The same line of thought can be projected into more serious realms of life. But, of course, this demoralizing habit of evading the truth and side-stepping responsibility should be corrected. And correction will come to the life that is centred in Jesus. He taught that people who lose their lives in the service of God and others, really find life, and experience vindicates this fact every time.

## HUMAN PERVERSITY

### Nothing But God's Power Can Change It

YOU can never make a crab walk straightforward. Dress an ass like a man, but it will bray like a donkey. Drive away natural tendencies, but they will come back at a gallop. You may change the coat of a wolf, but you cannot change its disposition. What is taken in with the milk of the mother, runs through to the end of life.

Such is human opinion as to the unalterable perversity of human nature. These are old proverbs, uttered in different countries, in different ages and languages. They are in entire harmony with the Word of God: "Can the Ethiopian change his skin, or the leopard his spots?" Nothing but the power of God can make such a change. But that power can! Lions and beasts of savage name have put on the nature of the lamb. Conversion is such a change, a change of heart—of nature. "Old things pass away," and "all things become new."

## THE FAITHFUL FEW

WHEN the meeting's called to order, and you look around the room, You're sure to see some faces that from out the shadow's loom; They are always at the meeting, and they stay until it's through, The ones that I would mention are The Always Faithful Few.

They fill the many offices, and are always on the spot, No matter what the weather, though it may be very hot; It may be cold or rainy, but they are tried and true— The ones you can rely on are The Always Faithful Few.

There are lots of worthy members who come when in the mood, When everything's convenient they can do a little good; They're a factor in the meeting, and are necessary, too— But the ones who never fail us are The Always Faithful Few.

If it were not for these faithfuls, whose shoulders at the wheel Keep the institution moving, without a halt or keel; What would be the fate of meetings, where so much to do? They surely would be failures but for The Always Faithful Few.

## A Tale and a Text

### SYMPATHETIC JEWELS

Love never faileth.—1 Corinthians 13:8.

A GENTLEMAN went into a great jewellery store, where he saw many magnificent diamonds gleaming in the bright light. As he passed along he observed one jewel that was lustreless, and said to the attendant:

"That has no beauty in it at all!" But his friend simply shut it up in the hollow of his hand, and then in a few minutes opened it and said:

"Look, now!" There was not a place on the jewel the size of a pin that did not gleam with the splendor of the rainbow.

"What have you been doing with it?" the gentleman asked, The jeweller replied:

"This is an opal. It is what we call a sympathetic jewel. It only needs the warmth of the human hand to bring out its wonderful beauty."

Many apparently unlovely characters are in reality "sympathetic jewels," only needing to have brought to bear upon them the warmth of the divine love of a truly Christian heart to bring out their hidden worth and beauty.

## AVOID TEMPTATION

LITTLE Peter had been sent to the sands to play, and warned not to go near the water. When mother called him in he was wet through. To her reproaches he replied: "Yes, mummy, I did go into the water; but I prayed hard that I shouldn't get wet!"

Is not this how many people act with regard to harmful and forbidden things in which they feel inclined to indulge? It is the sin that matters, rather than the consequences.

## WHAT SALVATION MEANS

SALVATION implies conversion, which means a change of heart. By this change of heart God makes it as easy and natural for a man to do right as before it was easy and natural to do evil. Though he will always be liable to temptation, and will have to "fight the good fight of faith" all the way to heaven, his new nature will be continually crying out to God for guidance. Ready obedience to his new Master's service will mean a life of usefulness and the conscious enjoyment of God's favor. If you do not possess this experience, seek it NOW!



## A "Spirit of Love" Campaign Message for February

# The Men and Women of To-morrow

LET US WIN THEM FOR  
CHRIST AND HIS KINGDOM!

By COMMISSIONER G. L. CARPENTER

**Y**OUTH and young folks generally is the subject devoted to the February portion of the "Spirit of Love" Campaign.

It is a joy to hear from various parts of the Territory of the spirit in which many Officers and Soldiers have entered into the purposes of this world-wide effort. I trust there will be still further enlargement in our efforts during the month of February.

What a field of opportunity, yes, and of obligation young life presents to us! Those who take the trouble to ponder the work of God seriously are aware that over fifty per cent. of the followers of Christ are won during the early years of their 'teens. That fact alone should incite us to more persistent endeavors to bring boys and girls to Christ.

One direct outgrowth of the campaign will, I hope, be the enlistment of a stronger body of **helpers in the work of our Young People's Corps**, and for the Salvation of the young. "How shall they hear without a preacher?" might be spoken of the young of to-day. The "preacher" here means more than the mere platform worker; it means one who will make known the message to individual souls at all times and in all circumstances.

**T**HERE are multitudes of children who are growing up in Canada without any knowledge of Jesus and His love, and of the beauty of His character. And we must not forget that they are the men and the women of to-morrow! These will never be won unless someone will go after them lovingly and earnestly to-day. Can I, in Christ's

## CONTEMPLATION

Youth finds movement and life absorbingly interesting. Its thoughts are awakening to the marvels of God's creation

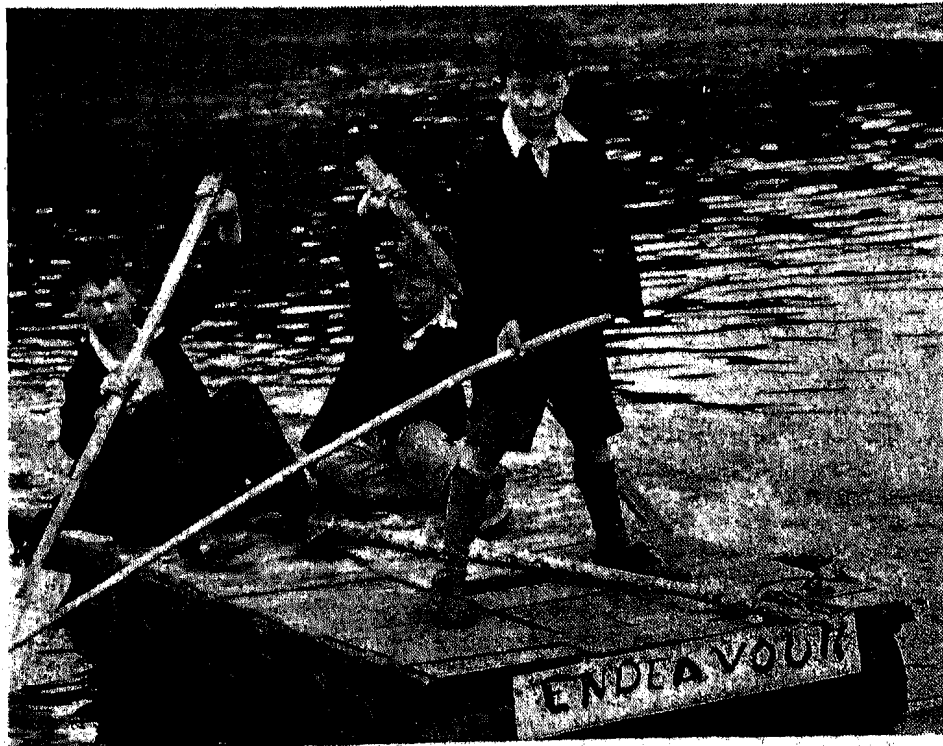
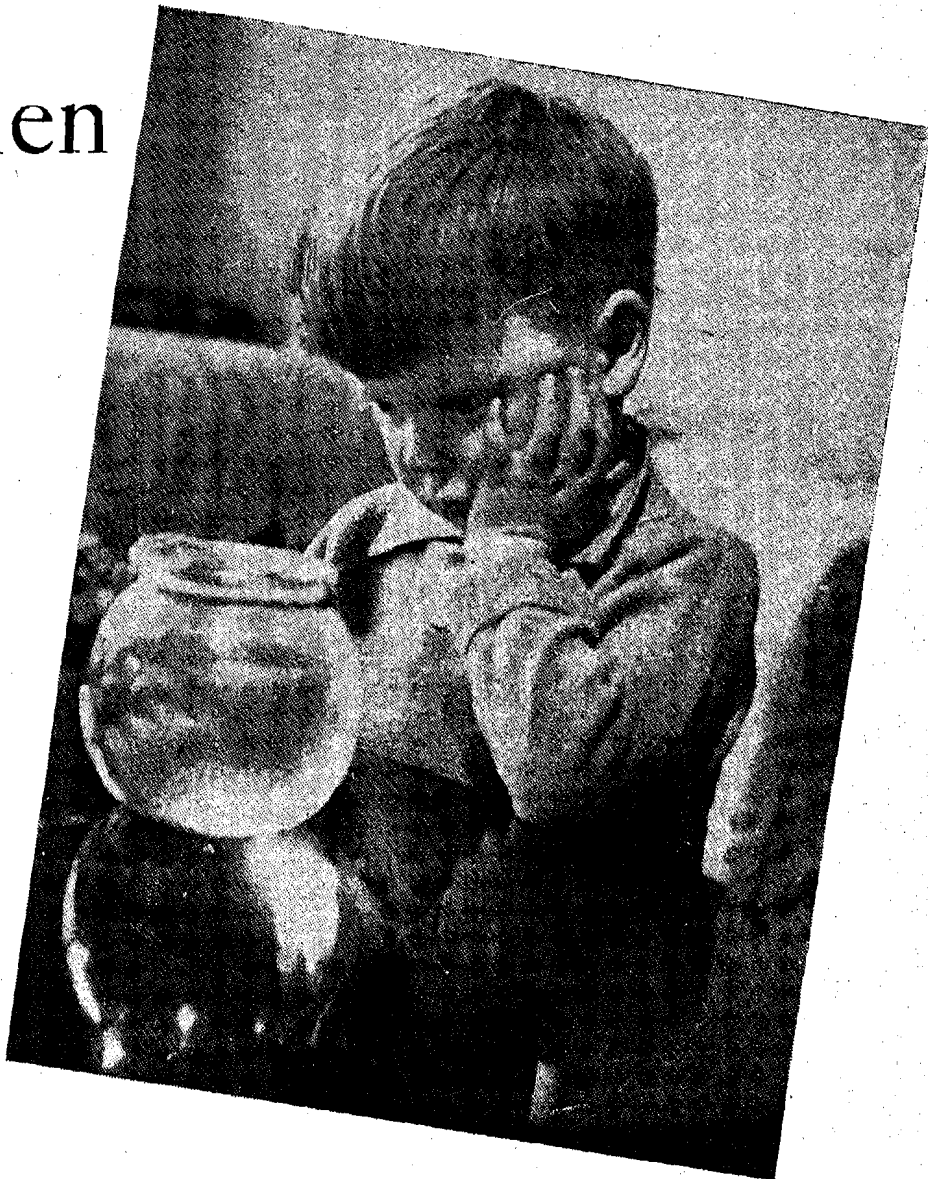
stead, urge responsibility for this upon a larger number of Salvationists. Our Founder gave us a wonderful motto—"Saved to Save." Our personal Salvation is not merely for our own spiritual security, but that we might become saviours of others. Many of us have had the inestimable blessing of Christian homes and have consequently been shielded from many of the soul-destroying influences in which crowds of young folks are condemned to exist.

Can any with a measure of the love of Christ in their breast refuse to take a share in bringing the blessings of Christ to such as these? Their needs are almost as challenging as the needs of those who grope in darkness in the heathen lands.

Then there is the directing of the energies of youth into useful channels of

## EXPLORATION

Like America's discoverer, they're away on an adventure. What sturdy adventurers for Christ they will make—if their restless energies are turned into right channels!



labor. Here is a responsibility in which many of our older comrades can find a really valuable means of service. To them is given the privilege:

**To be encouragers of the young;  
To be "seers" for the young.**

Often it transpires that youth distrustful itself stands helpless in the presence of matchless opportunities. It is the privilege of experience patiently to lead youth through such doors. Surely it is a great thing to discover to others their unperceived powers, and to cause them to realize where their big opportunity is to be found. Crowds of young men and women have been allowed to drift from us, and alas, often from the Christian way because their energies had not been wisely and spiritually directed at a critical period in their lives.

**A**NOTHER aspect of the "Spirit of Love" I want to see manifest during this month is a **larger measure of patience** in dealing with the high spirited, the restless and even wayward. What tragedies are traceable to failure here! It is easy to "cut heads off," but not so easy to put them on again!

Visiting a prison one day I met there a fine type of young woman of about thirty who had just previously been won for Christ by our prison visitor. She had then spent ten years in prison for murder. As a girl she attended Army meetings, and, being high spirited, had sometimes given annoyance to the Officers and Locals who rather ruthlessly dealt with her on one occasion and turned her away! "Really, I did not intend any harm; I think if they had been more patient at that time I would have turned out all right, and would probably have been saved." As it was, she went off with a fast set and married at eighteen years of age. In a drunken brawl she killed

(Continued on page 11)

# EXALTING THE NAME OF JESUS

## in the Campaign

### CADETS TAKE LEAD

Recent meetings at Swansea, Toronto (Lieutenant Harold Sharp), were conducted by Captain Wm. Ross and a party of men Cadets from the Training College. On Saturday night the final meeting of the Week of Prayer was held with all church congregations uniting. Sunday's meetings with the Cadets were uplifting.

Home League Sunday was conducted by Major L. Dunkley and Home League Secretary Captain N. Pride. A number of Home League members who do not regularly attend The Army came to the meetings.

Company meeting attendances have increased considerably in recent weeks.

### PRISONERS CHEERED

Edmonton, Alta. (Major and Mrs. Rea). Recently Major and Mrs. E. T.



In connection with "Old-timers' Week" at Cranbrook, B.C., this decorated window was arranged by Officers and comrades of the Corps. Among those who visited the town were Sir Edward Beatty, chairman of The Army's Advisory Board in Montreal, and notable government officials.

Waterston and the Young People's Singing Company Octet, under the leadership of Young People's Sergeant-Major Wm. Eadie, conducted a service in the Fort Saskatchewan Jail. Rounds of applause greeted the party as they entered the large dining-hall where the Sunday services are conducted. Major Waterston made an appeal, and many responded.

The Octet Party has since repeated the service for the men at the Hostel.

### CALLING THE ROLL

Sarnia, Ont. (Major and Mrs. J. Bond). At a recent service the Band was in attendance and Rev. J. Thompson, of Point Edward, gave a pointed message. The recent Home League sale was opened by Mrs. Brigadier Bunton, and Brigadier W. Bunton was chairman at the evening program.

Recent visitors were Secretary and Mrs. Philpott, from Essex, Bandsman and Mrs. Oultram, from London I, and Brother A. Geauvrea, from Essex, who conducted a helpful Monday night meeting. The Soldiers' Roll was called recently, and an interesting meeting resulted.

During Home League week a Saturday night program was arranged by the members. The Sunday morning meeting was led by Retired Secretary Mrs. Gray. Sister Mrs. E. Falle gave the Salvation talk at night. Mrs. Major Bond led the meeting and several members took part. At the Home League tea the yearly report was read.

## "Spirit of Love"

### A BREATH OF PENTECOST

Fifty Seekers Experience an "Upper Room" Baptism at Winnipeg Citadel

Winnipeg Citadel, Man. (Adjutant and Mrs. Zarfes). Brigadier and Mrs. Merritt were welcome specials during a recent week-end. On Saturday night the meeting was in the hands of the Home League, and these comrades displayed ingenuity in the construction of their program. "Songs and their stories" was the caption of the meeting.

"The Glory of the Cross" was Brigadier Merritt's topic in the Sunday morning Holiness meeting. Effacement of all that would detract from the radiance of the Cross was urged by the speaker.

The second program in which works of Great Masters were featured, was given by the Band at the P.S.A. meeting. Handel was the composer who was honored, and Brigadier Merritt who presided, interspersed the various Band and vocal items with interesting remarks.

Sunday night's Salvation meeting had a powerful appeal and two men sought Salvation. One of these had been employed as a bartender. A few days previously he had obeyed the promptings of the Holy Spirit and had quit his job.

The Corps experienced a gracious outpouring of blessing and power on Sunday, January 22nd. The Sunday night meeting captioned "For Believers Only" was a time of spiritual upheaval the like of which has not been experienced for years. Hearts were gladdened by the news which came from the Young

People's Salvation meeting that eighteen young people had decided for Jesus.

In the Salvation meeting there was evident "the breath of Pentecost." Commencing with a prayer period at the supper hour the meeting was continued until eleven o'clock and fifty persons experienced an "Upper Room" baptism. What scenes there were as during heart-mellowing and sacred moments this great company knelt at the Mercy-Seat.

During the Holiness meeting the Adjutant gave a stirring call for Soldiers to come back to the Altar of Prayer. The fourth in the series of "Salutes to the Great Masters" was given by the Band in the P.S.A. The music of Haydn was played and items included "The Creation," and "The Heavens are Telling." The male voice party sang "The Spacious Firmament," an excerpt from "The Creation."

### THIRTY SURRENDERS

Port Colborne, Ont. (Adjutant Keeling, Lieutenant Arnold). The Young People's Work is on the upgrade, and last Sunday the attendance at the Company meeting hit the fifty mark. A week-end of revelation and blessing led by Envoys Weaver and Weedon, finished gloriously with two adults and twenty-eight young people at the Mercy-Seat. Scripture brigades were formed to encourage the reading of the Gospels amongst the children.

Recently Envoy Huntington conducted a week-end of meetings, and two persons sought for new power.

The Field Secretary, Brigadier F. Ham, was a welcome visitor last Tuesday. His thought-provoking message, which followed a bright season of happy song and praise, inspired the Salvationists, ministers and friends present.

### BEAUTY OF HOLINESS

Regina Citadel, Sask. (Major and Mrs. Rea). The first in a series of united Holiness meetings was held on a recent Thursday night. Brigadier and Mrs. Wilson were in charge, and a large crowd of people were in attendance. The Citadel Band and Songster Brigade gave musical support. Major and Mrs. Rea and Adjutant and Mrs. Fitch took part.

Mrs. Brigadier Wilson, assisted by Mrs. Major Rea, took charge of Home League Sunday meetings. Mrs. Wilson's messages were helpful, and throughout the day Home League members gave assistance. The League, under the leadership of Sisters Mrs. Henderson and Mrs. Gascoigne, has given excellent assistance to the Corps. The object for the year is one hundred members. There were two seekers.

### BACKSLIDER RESTORED

Oshawa, Ont. (Major and Mrs. Watkin). Home League week-end commenced on Saturday night with a program consisting of intensely interesting vocal and instrumental items. The fee for admission was a jar of jelly or pot of jam. The proceeds were later sent to the Home for Incurables.

On Sunday Sister Mrs. McKay, of the Immigration Department, was the leader and her presentation of Scripture characters with helpful lessons was greatly appreciated. She also visited the Young People's Company meeting and gave an interesting talk. The Praise meeting was inspirational, many testimonies being heard, and the Band playing appreciated music. In the night meeting a comrade who has been the subject of many prayers for a number of years was restored to the Fold.

### MOVEMENT AT MIMICO

On a recent Wednesday evening more than eighty Soldiers and Adherents of the Mimico Corps (Captain L. Pindred, Lieutenant G. Oystrik) sat down to a "get-together" tea, held in the Sunday School rooms of the Mimico Baptist Church. Brigadier and Mrs. A. E. Dalziel, Major Green, Major Bobbitt, Mrs. Captain Ross, and Corps and Local Officers sat at the head table. The women of the Home League, under Mrs. Captain Ross' supervision, arranged and prepared the fine supper.

Following the supper words of greeting were spoken by the visitors. Letters of goodwill from the Mayor and local ministers were read by Brigadier Dalziel.

At the Citadel a fine program, presented by Young People's Workers, was presided over by Brigadier Dalziel. An interesting feature was the presentation of commissions to Bandsmen and Local Officers.

On Home League Sunday Cap-



Comrades of the Springhill, N.S. Corps, at a recent gathering, warmly congratulated Brother and Sister David Conn, who celebrated the fiftieth anniversary of their wedding.

tain and Mrs. Ross with a brigade of men Cadets were in charge. Their messages were helpful.

West Saint John, N.B. (Captain M. Gooding, Lieutenant H. MacFadyen). Recently the Citadel Youth Group presented an interesting program, Bandsman Alfred Graham presiding.

Home League Sunday's meetings were well attended. The Salvation meeting was conducted by Major Henderson, Adjutant Spicer and Captain Hazzard, from the Evangeline Hospital.

## A Page for Musical Salvationists

# "The Kind of Player I Like Best"

THE MAN WHOSE PLAYING WILL CAUSE BACKSLIDERS TO FALL ON THEIR KNEES IN PENITENCE, WHOSE NOTES WILL ACT AS HEAVEN-SENT MESSENGERS TO NEEDY SOULS

**W**E all have our preferences I suppose. I have mine. Some players make little or no appeal to us; they leave us cold, unmoved, uninspired. But there are others—well, they are somewhat different—at least, we think so (states a writer in *The Local Officer* and Bandsman, Australia).

During the past twenty years I have listened to thousands of players on brass instruments—good, bad, and indifferent. Of some the finished technique and polished tone have called forth ardent admiration, and not a little enthusiasm. For no one whose musical sense is at all developed can listen to an artist—be he a fiddler, a 'celloist, or brass instrumentalist—without responding in more or less measure to him. Of the bad and indifferent—well, I would rather not enlarge upon them here.

Now, I like the player on a brass instrument who can triple tongue ad libitum; who can "make the sparks fly"; who can soar like the lark and move with sure and certain step in the depths; who can flit among bunches of semiquavers as lightly and beautifully as butterflies do among gay groups of flowers. To listen to such executants is a delight; their dexterity of finger and tongue, and their nimbleness of brain amaze me.

### Is Proficiency All?

And, to keep abreast of present-day demands, we need players of this calibre in our ranks—men who can tackle anything that is set before them in the way of "quick stuff" music. To attain such efficiency there are no short cuts; right methods, constant practice, and hard work are essentials to it. But when this type of proficiency has been gained, is it all... all? I think not.

### FORGOTTEN COMPOSER Who Wrote "Sweet and Low"

**T**HE centenary of Sir Joseph Barnby, the famous Victorian composer of "Sweet and Low," and other popular tunes, attracted little attention.

He was a youthful prodigy and throughout his life was the great rival of Sir Arthur Sullivan. Conductor, composer, organist, he wrote the music for hundreds of anthems and hymns including: "For all the saints" (the Armistice hymn), "Now the day is over," and the Royal wedding hymn, "O perfect love, all human love transcending."

### PRAYER AND MELODY

When the youth of South London, Ont., met recently in New St. James Westminster Church, during the annual Week of Prayer, the music was provided by the London II Band, under the leadership of Bandmaster Bernard Marsh, Rev. Arthur Kewley, of the Metropolitan Church, London, brought the message.

Captain Hanton, the Corps Officer, led in prayer on Friday night at the Epiphany Anglican Church.

I like the player who specialises in tone quality, whose tone is as smooth as velvet, and as round as a ball; as flexible as rubber, as firm as a board; who can play a simple melody with the mellifluousness of a river.

Comparatively few shine on melody playing (it is an art in itself). But having acquired this facility, should this be, do you think, a Salvation Army Bandsman's apex of desire and achievement as far as his playing is concerned? Pause a moment and think...

### Music for the Soul

There is another kind of player I like. It is he whose efforts not only gratify my artistic sense, but whose playing reaches and stirs my spiritual being; who quickens my desire after God and the things of His Kingdom; the player who not merely skims the surface of my soul, but who verily finds its depths.

"Have you ever met with such a

player?" someone may ask. Yes, praise God, many times; but truly such men are all too rare! Polished technique alone is not sufficient to produce this quality of playing, for I have heard some of the finest players in the world, and they have failed here. This "soul" quality is essentially spiritual—it comes only to men in touch with the Divinity, who breathe spirituality through the brazen medium they handle until a simple melody, composed of few crotchets and quavers, becomes transfigured, and takes on the beauty of a string of pearls.

Only the other day I heard of an Army cornetist who has this power in an unusually marked degree. As he plays sometimes, big glistening tears roll down his cheeks until his silvery notes become charged with a strange spiritual power that proves almost irresistible in its appeal to people's hearts; men and women have sobbed their way to the Cross during

the rendition of one of his fine solos.

The man whose playing will cause backsliders to fall upon their knees in penitence; who will woo drunkards to forsake their glasses and mugs; whose notes act as heaven-sent messengers to people's souls, he is the kind I like—and like best of all.

### THE GOOD OLD ARMY DRUM



When the Toronto Temple Corps held its annual Sale of Work recently, the Band erected this novel drum-shaped stall, at which a brisk business was conducted. In the photograph are Adjutant and Mrs. Jolly, the Corps Officers, and Bandmaster and Mrs. Boys.

## DRAGGING THE TEMPO

A Fault that Deadens the Spirit of the Music

**D**RAGGING the tempo, particularly of hymn-tunes and selections, is a fault that is not confined to any one locality or to Bands of any particular size. It is an error committed by Bandmasters, and a failing noticeable in Bandsmen.

Consider the Bandmaster's responsibility for a moment. It is his business to interpret the music in such a manner as to convey to hearers the ideas that were in the mind of the composer when he wrote the piece.

To aid the Bandmaster, the score contains, besides other markings, an indication of the pace at which each movement should be played. These metronomic signs have a definite meaning, and may be taken as a safe guide; for though a little variation is always allowable for the better interpretation of the spirit of the music, the tempo should never be much removed from the pace indicated on the score.

### A Double Fault

In spite of this, however, one may often hear a selection, supposed to be rendered in five minutes, take nearly ten minutes to reach its conclusion. Festival Series Selections, timed for seven or eight minutes, sometimes take nearly a quarter of an hour. This is a double fault; it not only deadens the spirit of the music, causing listeners sometimes to remark, "Whenever will this piece finish?" but it takes up too much of the time allotted for the meeting. It is an excellent practice for Bandmasters to use a metronome when trying new pieces.

Bandsmen are equally guilty of dragging the tempo. Some do it in all classes of music. Many a bright march is almost spoiled by the tardy

work of the basses or the dragging of the after-beats, while in slower selection movements, some instrumentalists seem at times to lose steering way altogether, to use a nautical expression.

Just as the use of a metronome would solve the problem for Bandmasters, so a close watching of the beat would overcome it for Bandsmen. With basses, especially in low work, a little anticipation is necessary to ensure exact precision, but care and practice will overcome every obstacle.

Don't drag the time! Let every piece move with its natural easy grace. It will improve the music considerably.

### ACROSS THE BORDER

**T**HE New Westminster, (B.C.) Songster Brigade, under Leader H. Larson, recently visited Bellingham, Wash. The afternoon program was presided over by Lieut.-Colonel J. Habkirk, father of Mrs. Adjutant Nelson, who is the wife of the Corps Officer.

A quintet of Songsters provided instrumental items, and the Bellingham Band, and their cornet soloist, also took part in the program.

Brigadier and Mrs. Clarke, Divisional Leaders of the Seattle Division, were present. Sister Ruth Clarke played a pianoforte solo and Songster L. Delamont sang.

Prior to the Salvation meeting the Songsters, with the Bellingham Band and Officers, marched around the town.

Brigadier Clarke led the meeting and Lieut.-Colonel Habkirk gave the lesson. Three women Songsters sang, and the quintet played.

### MUSICAL MEMOS

Continuing his practice whilst in charge of Chalk Farm Band, National Bandmaster A. W. Punchard sent Christmas greeting cards to all the Bandmasters throughout The Army world—1,994 of them! Mrs. Punchard is making progress after a serious operation.

Bandmaster (Dr.) T. F. Black, of Dundee, Scotland, whose recent articles on "Bandsmen and Their Teeth" were widely read, informs The Musician that he is the possessor of the F.T.C.L. (Trumpet Performer) diploma in addition to the L.T.C.L. (Cornet Teacher's) and the L.G.S.M. (Bandmastership) diplomas.

A special index of Band Journal pieces will shortly be issued for Bandmasters. This includes the numbers and titles of all pieces published from No. 951 up to the present date. Any Bandmaster or Deputy Bandmaster who desires a copy should address a card to Commissioner Maxwell, 117 Judd Street, London, W.C. 1, Eng.

Band and Songster Secretaries are urged to send in reports of musical happenings at their Corps. The Editor will welcome suggestions for this page, and invites correspondence on musical matters.



## WHAT WE BELIEVE

Informative Excerpts from The Army's Handbook of Doctrine

### THE ROOT OF IT ALL

THE essence, root, or underlying motive of all sin is selfishness; that is, pleasing self without due regard to the glory of God or the welfare of others. That selfishness is at the root of all sin is shown in that the Devil, the first and greatest sinner, is prompted by selfishness, for, simply to gratify himself, he would hurl God from His throne and damn the whole race. Sinners of every kind, whatever form their wrongdoing may take, seek thereby to please themselves. Whether a man steals, swears, gives way to bad temper, yields to pride, or sins in any other way, he acts thus, not because he wants to sin, but because of the gratification that sin brings to him. Actions quite opposite in kind may alike be prompted by selfishness; for example, giving to a good cause in order to be thought well of, or withholding one's money merely for personal enjoyment.

The opposite of selfishness, and the essence of all true religion, is benevolence or love; that is, being given up to doing good and seeking the welfare of others. This is shown by the example of perfect love presented to us by God the Father and by Jesus Christ. "Beloved, let us love one another; for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God, for God is love" (1 John 4:7, 8). The plain teaching of the Bible that "love is the fulfilling of the law" (Romans 13:10), and that the most admired gifts and graces are worthless unless prompted by love (see 1 Corinthians 13).

Thus, in order to live as God requires, the ruling principle of the life needs to be changed from selfishness to love, and this change, called "conversion," can be wrought only by the Holy Spirit, upon the exercise of faith in Christ. Many admire, and in their own strength seek, to live a life of benevolence; but, being unable to stem and change the current of their own evil natures, they fail, and usually give up in despair. Jesus Christ is their only hope.

(To be continued)

## A WARM ARMY FRIEND

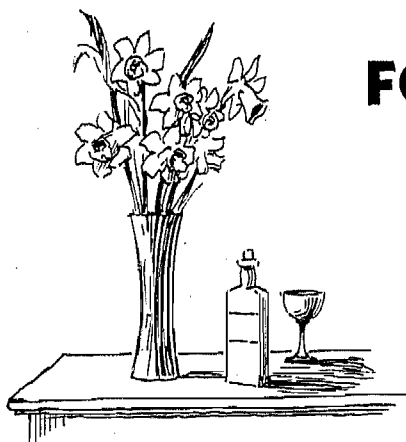
Napanee, Ont. (Adjutant Beaumont). Fifty Home League members with their husbands partook of a



Bandsman and Mrs. Wilfrid Cherry, of Edmonton, Alta., a report of whose wedding appeared in a recent issue of The War Cry

supper arranged by Home League Secretary Mrs. J. Thompson.

On Home League Sunday matters relating to the importance of the home were kept to the fore. The evening salvation meeting was well attended, the special speaker being a warm friend of the local corps, Miss Gandier, a sister of Lady Falconer. Adjutant Beaumont welcomed Miss Gandier and a Home League member sang a solo. The speaker gave a forceful Salvation message.



"ALL the loveliness of Spring!" These few words from a well-known song carried on the wings of the melody to which they are united have been teasing my brain for days. Washing the dishes, sweeping the floor, struggling with a wood fire which will persist in burning out too quickly, skies above dull and leaden, rain tumbling down, muddy paws decorating the kitchen floor; in all, through all my subconscious mind persistently reiterates, "All the loveliness of Spring!"

Spring! There's magic in the wee word. Spring! Visions rise of crocus and daffodil, hyacinth and yaponica; of snowy hawthorn, like a fleecy Shetland shawl thrown round the old tree's nakedness; soft green grass, the twittering of birds, and a thousand lovely things. What care we if the intervening days are cold and grey? It is surely coming—"all the loveliness of Spring!" Robert Loveman writes:

"It isn't raining rain to me,  
It's raining daffodils.  
In every dimpled drop I see  
Wild flowers upon the hills."

However dreary the day, should you begin to think of blue-bells, primroses, buttercups and daisies, green hedgerows, the sun filtering through the branches, your heart feels lighter, problems appear easier to solve, and the common task and daily round seem less mundane. Why, of course, the mind has only room for one idea or trend of thought at a time, so naturally the lovely things have crowded out the ugly depressing ones.

And why shouldn't we consciously direct such thoughts to our minds? Are these things not God's gifts to us? Is not every one of them a thought of His? I read only this week of a Christian lady saying that even the frolicsome gaiety of a kitchen was a thought of God. These things are given to make us happy

## FOR SHUT-INS

BY ALICE M. LYDALL

### Advance Thoughts of Spring

and God's purpose is frustrated if we do not thrill to their beauty and dwell on their pleasantness. The happiness they give refreshes our spirits and thus helps us to face the facts and battles of life.

Nor is the joy thus obtained incompatible with sympathetic concern for the sorrows of the world or seasons of intercession. Instead, they will rather temper such concern with hope and inspire with confidence our intercession.

We see order, beauty and grandeur in the world of nature and know that God will ultimately cause these to dominate the world of humanity. Then indeed shall "the desert blossom as the rose."

"For the Lord shall comfort Zion, and He will comfort all her waste places; and He will make her wilderness like the garden of the Lord; joy and gladness shall be found therein and the voice of melody."

Some day the self-sacrificing toil of our brave Officers and missionaries shall be rewarded. Some day the whole tormented world shall lie in the arms of Peace. Even the lamb shall lie down beside the lion in safety. These things are as surely coming as is the "Loveliness of Spring."

So we'll pray, but with hope. We'll thrill to the joys of life, yet keep our hearts tender for its sorrows. We'll trust the Great Father, God, who troubled to make a starry-eyed forget-me-not, and lay it at our feet; the great God who loved so much that "He gave His only begotten Son, that whosoever believeth on Him, should not perish, but have everlasting life."

Sunshine and rain, soft south winds and those of the bracing north; summer flowers, then a world put to winter rest, wrapped in fleecy wool; glowing logs, friends and home, and—everlasting life. So let there be a smile on our lips, sunshine in our hearts and a glowing faith within our souls!

## THE BOARDERS STARED AT HER

When She First Donned The Army Uniform, But It Was a Victory That Led to a Life of Great Usefulness

LIVING with her parents on a homestead surrounded by the wide-open spaces of Saskatchewan, she had little opportunity of knowing how "the other half" lived in the big cities of the continent. Yet in her innermost being she felt that one day she would be doing work such as the Master would do if He were still on earth and living among the city's poor and needy ones. There was a queer, insistent urge in her soul she could in no wise understand.

### On the Right Track

One day the Spirit of God led her to the nearest town—Yorkton—and though knowing little or nothing about the rapidly-growing organization known as The Salvation Army, she was led—in the mysterious way God seems to direct earnest, sincere seekers—to the Officers' quarters. A few minutes' conversation convinced her she was on the right, the God-ward track. Later she decided to lay all she was and hoped to be at the pierced feet of the Crucified.

Her parents arranged to spend the winter in sunny California, but she to the contrary resolved to seek a position in town, where she could be near The Army. God opened the way for her to become a stenographer in a business office, and her conscientious labors needed no commendation.

Then came the real test. Living in a boarding house, how could she witness for Christ? The Army's uniform would help solve the problem.

The Officer's wife gladly assisted the eager young woman to make her uniform, and she made her first appearance in it on Sunday morning at the boarding-house. Fifteen careless-living young and middle-aged boarders stared their surprise. Accustomed to pass loud and silly jokes they became, for the nonce, speechless. A hush fell on the assembly and jesting ceased as she took her place at the table.

### A Glow in Her Heart

She felt uncomfortable and self-conscious, but there was a glow in her heart. She had gained the vic-

## NATIVE INDIAN CONGRESS

Northern B.C. Comrades Participate in Enthusiastic Rally

NATIVE Indian Salvationists in the district of Hazelton and Glen Vowell, Northern British Columbia, recently attended the annual mid-winter Congress meetings at the former centre, where Captain and Mrs. Pierce are stationed. The leader of the meetings was Captain Ivan Halsey, of Prince Rupert.

The first gathering took place on Saturday afternoon, when a Welcome supper was provided for the visiting delegates by Mrs. Captain Pierce, assisted by members of the Hazelton Home League. Following this event a public meeting was held and the visiting Officers welcomed. Among these were Adjutant and Mrs. A. Parkinson, Field-Captain and Mrs. Provost, Field-Adjutant and Mrs. M. McKay, and Field-Captain J. Johnson. The fine group of Songsters and the Young People's Singing Company from Glen Vowell Corps also took their places on the platform.

### Souls at the Cross

Greetings from the Divisional Commander, Brigadier Carruthers, were read and several Native Indian Officers gave their testimonies. The meeting closed with an address by Captain Halsey, eight souls seeking Christ.

The meetings on Sunday were attended by large crowds, the Hall being filled to capacity. Open-air meetings were held in spite of deep snow, and the message of Salvation was proclaimed. The special Congress chorus sang at every gathering, was, "He is a Friend of mine, Hallelujah," and fifteen seekers accepted this glorious Friendship.

On Monday morning early a quiet meeting, especially for the Native Indian people, was conducted by Field-Adjutant Mark McKay. A bright Soldiers' meeting, led by Captain Halsey, followed.

### In the Lonely Places

The final gathering was a musical program with Adjutant Parkinson as chairman. Each Corps was represented by an item, and at the close eight seekers were registered. After testimonies had been given by the converts, the audience sang "God be with you till we meet again." Tears were in the eyes of many of the Native comrades as they bade their comrades farewell and set off for hunting-grounds or pole camps. May God bless them as they seek to serve Him in these lonely places. F.P.

tory. The meal over she returned to her room and, kneeling quietly by her bed, thanked God, asking Him at the same time to help her so live that her wearing of the uniform might never be used to bring reproach on Christ's name or The Army.

### Never a Regret

The same young woman became an Officer and through the years she has served her Master faithfully and well in the Organization. Hundreds of women and children to whom she has brought relief, blessing and the message of Salvation have risen up to call her blessed. She drives no comfortable car; almost any day, stormy or fine, one can see her in Winnipeg pedalling along on her bicycle to visit the poor and needy. This is the work that has absorbed the best years of her life, and never a single regret mars the joy of her heart that the time has been so spent. If she but chose she could doubtless write a volume of her experiences, and maybe some day she will.

Almost anyone interested in welfare work in the Prairie City will tell you her name which is associated with The Army's Helping Hand League. It is Major Eva Leadbetter.



# DO OUR CHILDREN NEED GOD?



A timely and thought-provoking article

"I SEND the youngsters to Sunday school every week," explained a busy mother to a friend, as she hustled her children out of the house. "John and I never go inside a church ourselves but we think that it has a good influence on the children, and besides, it gets them out of the way on Sunday."

The friend smiled but said nothing. In the back of her mind she was picturing another scene which had taken place a short time before when an old school chum had said vehemently to her, "My children do not go to church and Sunday school. They aren't going to be taught a lot of pious rules which are not observed in the world outside the home. They aren't going to be fooled as Bill and I were."

## Happiest Day

Still another chum had earnestly told her, "Sunday is the happiest day of the week in our home. We all go to church and Sunday school together. Ed. and I are so glad that our children have a feeling for religion. We hope that God will mean as much to them as He does to us. I do not know how we could have come through the trails of the depression if it had not been for our belief in God."

The thinking friend shook her head in a puzzled way. Which mother was right, she wondered. Did it make any difference to the children if they learned to know God in their youth? Was religion necessary to them or did it hamper them? She recollected that Russia and Germany were taking a strong stand against the teaching of religion to the young. What difference would this policy make in the lives of the people of those countries thirty years hence?

## Can They Understand?

Probably all of us are aware of these differing points of view among the people around us. Perhaps some of us too have wondered whether little children could understand God at all, and whether the idea of the Heavenly Father had any meaning or reality for them.

Let us turn to the children themselves to seek an answer to our questionings. From their actual words and actions we may perhaps gain an idea of what God can and does mean to some of them.

The story is told of how Helen Keller received her first information about God. The child had been deaf and dumb and blind since babyhood. When six years of age she was placed under the loving and skilled care of a teacher who taught her to speak with her hands and to read with her fingers. Helen's progress in learning was so miraculous that she drew widespread attention. When she could converse fluently with her fingers, it was deemed time to give her religious instruction, and the famous Philip Brookes himself came to teach her. As simply as he could he tried to explain to the child, who was shut away from all sound, light and color, the wonder of God. He was surprised by her quick reply, "Oh, I knew that He was, but I did not know His name."

Helen Keller had felt a need for God, child though she was, and in her darkened world had sought and

found Him. She was expressing the same urge that moves people in all lands and among all races to seek after God and worship Him in some way, no matter how strange. Surely this universal urge argues a universal need.

Children vary widely in their ability to understand and appreciate God. Some seem to be unable to grasp readily the idea of the Heavenly Father, as witness the little boy who politely and distantly referred to Him as Mr. God. Then in the most unexpected places will blossom forth a beautiful and moving feeling toward God.

## "He Is So Good"

At a settlement house camp was a small child, sent by a mother who wished to be rid of him for a time. He was kept all summer by the leaders in order to remove him from an unfavorable home environment. One night a young leader was carrying him, half-asleep, to his bed, after an evening sing-song. The summer moonlight spread its glory over the countryside and the scent of new-cut hay filled the air. The child's eyes widened and he said in a tiny awed voice, as he looked upward, "Dod's up there." And with a sigh of wonder he remarked, "He's so dood."

Children who have early received teaching about God accept the thought of the Heavenly Father as part of their every-day world.

A feeling of love and gratitude to God is expressed naturally and simply by many children as they go about their work and play. A four-year-old who had lately started to

## THE WISDOM OF ALL AGES

### A Legend of India

KISOGOTAMI, a young mother of India, was sad beyond the power of words to express, for her baby, the one joy of her life, had sickened and died. In her grief she carried the little lifeless body to Buddha, and, bowing herself at his feet, she prayed that he would restore its life. To her he made answer, "Go bring me some mustard-seed, but it must come from a home where death has never entered, then will your child be healed."

Kisogotami, still clasping her babe, started hopefully on her way; both rich and poor gave her seed, yet always did they say, "The living indeed are few, the dead are many," for from every home death had claimed some loved one; a child, a slave, a mother, or a husband. Long she journeyed, but ever the search was vain, and at last she returned, beginning to understand that none in the world can escape sorrow and loss. As she bowed herself once more before Buddha he knew that she had learned the wisdom of the ages; she had learned to suffer.

go to Sunday school was taken on a motor trip through a picturesque valley. She began to sing a long monotonous ditty to amuse herself. By and by she sang a line from a verse learned in Sunday school, "Thank you, God, for everything." Gazing out of the window she enlarged upon the idea, singing tunelessly the while, "Thank you for the cows and apple trees and the strawberries." On and on went the song, interminably, as the child voiced her thanks for everything which caught her attention and interest.

## Influence On Conduct

Children are often quick to change their conduct under the influence of the desire to please God by doing right. A beginner had given continual trouble at home in the matter of obedience and nothing the mother said or did seemed able to break the habit. After a few weeks of attendance at Sunday school the problem which had so worried the mother disappeared altogether. The child herself had solved it by her attempt to make her conduct accord with what she was being taught.

Children have their own problems concerning God and His power in relation to themselves. One little girl prayed in exasperation, "Oh, God, do hurry up and make me a good girl." Another time she said, "I prayed to God to take care of me and He did not. He let a car bump into me." The children need help in solving such problems. They need to have it explained to them that they must work with God to make themselves good and that they must use the ears, eyes and limbs given them to take care of themselves.

The happiest children are those who live in homes where love, order, understanding and security rule. One little child who missed these

## WHEN YOU'RE TEMPTED

Tune: "Down in the valley with my Saviour I will go."

Mothers, when you're tempted sore,  
with trials on every hand,  
Look away to Jesus, He will help  
you to stand.  
Having done your utmost the victory to win,  
He will give you triumph over every sin.

## CHORUS

Wives and mothers, give yourselves  
to Jesus,  
For He lives to forgive, and He'll  
make you shine,  
In the dark times just as in the  
bright times,  
Jesus gives to all who seek His  
strength Divine.

Jesus knows the trials that beset  
you day by day,  
And He wants to be to you a help  
and a stay,  
For He is the Way, the Truth, the  
Life of every soul,  
And He will not leave you till you  
reach the goal.

You whose husbands do not know  
your Saviour and your Friend,  
Let them see that joy in you He  
only can send.  
You may win them for your Lord,  
your Master and your King,  
And with you they'll cause the bells  
of Heaven to ring.

things in her home created an imaginary world for herself, where order ruled, and to this world she retreated when anything in real life oppressed her. The stability and usefulness of a child's future life depends largely upon the security and happiness of his early years. It is not necessarily the religious home that gives these steadfast qualities, but if religion is left out something is lacking. As a child grows up a part of his world is unexplained and a part of him is undeveloped, to result in confusion at some later time. His adult life is likely to be ruled by materialism, selfish desire or the stronger will of others. The teaching of religion gives the child a place in the universe and puts him in touch with the power behind it all.

It would seem that a large number of children have a natural tendency to religion. They feel the power and beauty of God readily. It is our part as mothers and leaders to interpret to the child a God whom he can love and trust and with whom he can co-operate for his own happiness and that of others. Surely our task is great enough, and exceedingly worth while.

## SOME RULES FOR THE NURSERY FOOD

ARTIFICIAL feeding during the first two months of a baby's life is risky, and should if possible be avoided. Many babies come through well with careful artificial feeding, but many do not.

When good, fresh milk cannot be procured as is often the case in large cities, especially in hot summers, dried milk is the best substitute. This can always be procured under the name of lactogen or glaxo. The full strength recommended on the tins should never be given at first, but about half the strength and gradually increased.

Most babies over nine months old can be gradually trained to digest pure undiluted cow's milk. In all cases it is wise to begin by diluting the milk with an equal part of water, and when this is found to be digested, to gradually increase the proportion of milk given.

After the first three or four months a bottle-fed infant must take fruit juice daily. If he does not he may develop illness. Orange juice or sweetened lemon juice is best, but grape, apple, or pineapple juice may be used.

At the age of nine or twelve months teach baby to drink out of a cup—provided he has cut two teeth—and discontinue bottle feeding.

Keep absolutely to regular meal times, and give nothing but water and fruit juices between meals. Always give the most substantial meal in the middle of the day. Do not give a young child a solid meal before he goes to bed at night.

As baby takes more solid and varied food he needs less milk, but do not let him go without drink of milk at each meal. Up to eighteen months milk in some form should be his principal food.

Do not add too much sugar to baby's food. Sugar is bad for the teeth and for the digestion. Active exercise for teeth, jaws, and salivary glands is absolutely necessary. Baby must be taught to chew, not to bolt his food, and as time goes on to take more and more of his food in hard form.

Remember that toast or crusts, with butter or dripping and a drink of milk, are just as nourishing and better for teeth and digestion than a basin of bread and milk.



## THE WAR CRY

Official Organ of The Salvation Army in Canada, Alaska, Newfoundland and Bermuda

**William Booth, Founder**  
**Evangeline Booth, General**  
 International Headquarters  
 101 Queen Victoria St. London, E.C.  
**GEO. L. CARPENTER, Commissioner**  
 Territorial Headquarters  
 James and Albert Sts. Toronto

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 All communications should be addressed to the Editor.

TORONTO, SAT., FEBRUARY 4, 1939

### GENERAL ORDER

#### YOUNG PEOPLE'S ANNUAL

The Young People's Annual will be observed at every Corps throughout the Territory on Sunday and Monday, February 26th and 27th.

**GEO. L. CARPENTER,**  
 Commissioner.

### OFFICIAL GAZETTE

#### PROMOTION—

To be Adjutant:  
 Captain James Cooper.

#### APPOINTMENTS—

Major Daisy Stevens to Toronto Industrial Department.  
 Major Nettie Stevenson to Toronto East Divisional Headquarters (Cashier).  
 Major Flora Garnett to Territorial Headquarters (Field Department).  
 Adjutant Margaret Walker to Mid-Western Province (Public Relations Department).  
 Adjutant Blanche Marshall to Northern Ontario Divisional Headquarters (Helper).  
 Captain Grace Robinson to Territorial Headquarters (Pro tem).  
 Pro-Lieutenant Eva Hackett to Grace Hospital, Vancouver.

**GEO. L. CARPENTER,**  
 Commissioner.

### SYSTEMATIC READING

#### OF THE SCRIPTURES

#### Announcement Concerning the Sword and Shield Brigade

**DESIGNED** to encourage systematic reading and study of the Bible, the Sword and Shield Brigade is an important branch of The Army's many-sided work. This helpful organization within an organization has a large membership in Great Britain, the overseas Dominions, and other lands, and through it untold blessing has come to countless young people and adults who conform to its simple rules.

Never before perhaps in the world's history has there been so great a need for the learning of God's will through His written word, and there is small doubt but that much of the moral slackness, perversion of conscience, and general inability to distinguish between right and wrong abroad to-day, is due to the fact that God's statutes are not read—and heeded. Happy indeed is that man, woman, boy or girl who can say with the Psalmist, "Thy word have I hid in my heart, that I might not sin against Thee."

Commissioner G. L. Carpenter, the Territorial Commander, is anxious that regular reading of the Scriptures should form part of the daily life of every Salvationist in the Territory, and to this end a cordial invitation is extended to comrades of all ages to join the Brigade. The rules are as follows:

1. To read the Bible portion appointed for each day in the year.
2. To think of and pray for the special subject chosen for each week.
3. To endeavor, if converted, to speak to at least one unsaved person each week for his or her good.
4. To try to secure new members.

The Membership Card should be kept in the member's Bible.

Membership Cards and Badges may be obtained from Divisional Headquarters, or direct from Territorial Headquarters, 20 Albert Street, at a covering cost, to defray postage, of 10c for card and badge together.

As an additional help the Bible portions and Prayer Subjects will appear each week in The War Cry and also The Young Soldier.

### THE GENERAL'S

#### SECRETARY

Former Editor-in-Chief of Canadian Publications Appointed

**COLONEL ERNEST WEBB**, whose recent promotion to that rank and transfer to International Headquarters, London, was announced in a previous issue, has been appointed Secretary to General Evangeline Booth. The Colonel was for more than two years Editor-in-Chief of The Army's publications in Canada, and for several months prior to his new appointment was engaged in special literary duties in London.

Mrs. Webb, as has already been intimated, will leave Toronto to join her husband in February.

Canadian Salvationists will wish the Colonel every blessing in his responsible duties and pray that Mrs. Webb may safely rejoin him in the Old Land.

### ON VANCOUVER ISLAND

#### Esquimalt Corps Moves to Its New Hall

**PROGRESS** was registered on Vancouver Island recently, when Esquimalt Corps took over the old Victoria West Fire Hall. Special services were held on Sunday and these attracted large congregations.

The official opening service was held in the afternoon, when Alderman Archie Wills, the chairman of the fire wardens, expressing his good wishes, handed the key of the new Army Hall to the Divisional Commander, Brigadier M. Junker. The Brigadier in turn handed the key to the Corps Officer, Adjutant Weir, who opened the Hall to God's glory and the Salvation of souls.

Acting as chairman for the indoor meeting the Brigadier warmly thanked Alderman Wills and other members of the City Council for making it possible for The Army to have the building. Other speakers included Corps Sergeant - Major Eccles, Corps Secretary Bowles and Adjutant C. Watt, of Victoria Citadel. All spoke with joy at the prospect of widening The Army's activities in and around Victoria.

During the meeting Rev. James Hood read the Scriptures and Rev. James Hyde offered prayers. Esquimalt Band, led by Bandmaster E. Vent, played several selections.

The Salvation meeting was much blessed of God, and on Monday evening the Corps Band gave an enjoyable musical program.

### BROADCAST BLESSINGS

#### The Commissioner Addresses Unseen Audience from Toronto Studio

**BY** means of Radio Station CBL in Toronto Commissioner G. L. Carpenter reached a vast unseen audience on Saturday morning, January 21st, with an inspiring Bible message. The occasion was the third of a series of broadcasts made by Army Officers in connection with "Morning Devotions," sponsored by churches in the Queen City.

Basing his address upon the experiences of a well-known New Testament character the Commissioner drew a number of helpful lessons that could not fail to bless and elevate his listeners. Adding further attractiveness to the service was an appealing vocal solo by Mrs. Captain Ross, "When I survey the wondrous Cross," with piano accompaniment by Cadet K. Rawlins.

## GIFTED INTERNATIONAL VISITOR

### Lieut.-Commissioner R. M. Astbury, The Army's Auditor-General

**A** GLOBE - TROTTER of note who will shortly visit the Territorial centre at Toronto is Lieut.-Commissioner Ranulph M. Astbury, The Army's Auditor-General. The Commissioner is a member of an amazing number of boards at International Headquarters in London and his duties take him to almost all countries in the world.

The Commissioner was appointed to his present position in January of last year, succeeding Colonel John Clark, now retired. Already the new Auditor-General has visited Norway, Sweden, Finland, Latvia, Lithuania, Esthonia, Germany, Denmark, Holland, Belgium, France, Spain, Italy, the United States and Canada.

Himself a refreshing personality the Commissioner's cup of experiences is always full to the brim and nothing seems to escape his notice. He also is a gifted musician and has played accompaniments in meetings conducted by all four of The Army's Generals. He is an organist of repute, and for many years played in Army Bands. One of his hobbies is the directing of Songster Brigades.

The Commissioner and his family are Soldiers of Penge Corps, near London. Mrs. Astbury, besides being active in the Corps and Home League, finds time to sing and paint. Her work in water-colors and oils has won coveted recognition on the rare occasions on which she has been prevailed upon to exhibit.

Sharing her parents' love of the arts is Rhona, named for a daughter of the first Earl of Chester, to whom the Commissioner's father was secretary-tutor before becoming an Army Officer in the 80's. She is a French scholar, and, according to requirements of the University of London from which she received her Bachelor of Arts degree last year (with honors), has lived part of the past several years in France. Osmund, is an articulated clerk in the office of a chartered accountant and sings in the Songster Brigade. Cedric, who is still at a London secondary school, is a Senior Soldier.

The Commissioner, a trained ac-

countant, became an Army Officer at the age of 18. Friends of his boyhood recall that even at that early date he was quick to respond to the call of opportunity, never refusing a request to "do a week-end" or perform any other duty away from home. Consequently, as a speaker he has developed a style wholly his own, simple, direct, with a tendency to assert that two and two make four, even in spiritual matters. In-



Lieut.-Commissioner R. Astbury

cidentally, his forebears have done well by him, a succession of school masters and school mistresses adding academic lustre to the family name.

Mrs. Astbury's connections also are of the professions, an uncle being a professor of geology at Leeds, another being a doctor of music, and others school masters.

Accompanying the Commissioner to Toronto is Colonel John Clark, a highly-esteemed and much-travelled Officer, who has visited the Dominion a number of times.

## The Army's Untapped Resources

### Home League Exhibition Closes with a Profitable and Successful Program—Commissioner Carpenter Presiding

**CONCLUDING** the highly-successful series of events held in connection with the two-day Home League Exhibition at Toronto Temple, the evening program sponsored by the Toronto East Division Home League on Thursday, January 19th, provided a fitting and impressive climax.

Under the presidency of Commissioner G. L. Carpenter, who was supported by Mrs. Carpenter, the program proceeded happily and gave genuine pleasure to the large crowd which reached from the fern-decorated platform to the doors, many persons standing.

An appropriate opening song given out by the Chief Secretary, Colonel G. W. Peacock, was followed by prayer offered by Captain Dorothy Wagner, of Greenwood Corps. Mrs. Major Snowdon read Psalm 98 and North Toronto Home League tunelessly sang a topical song. Mrs. Brigadier Riches, Divisional Home League Secretary, presented the chairman of the evening.

Blending in with the theme of the hour the program—as the Commissioner remarked—was a revelation of the untapped resources of the

Home League. Dialogues presented by Parliament Street, Byng Avenue, Todmorden and Danforth Leagues were well presented, each teaching a definite lesson. Accounts of Home League work in missionary lands by Mrs. Brigadier Lewis (Barbadoes) and Mrs. Major Walton (Rhodesia), were quite a revelation of The Army's progress in women's work in other countries. Clad in "nighties," a group of children from the Pape Avenue Home, charmed the audience with their good-night action song. Mrs. Captain Everett also contributed an excellent vocal solo.

The Chief Secretary, who assisted with the announcing of the items, warmly thanked all who had taken part, and the evening came to a close with an impressive demonstration by Todmorden Home League entitled "The Challenge of the Cross."

Numerous Home Leagues from points outside of the city were represented at the gathering, including twenty-five members from Oshawa who, with the Corps Officers, Major and Mrs. Fergus Watkin, chartered a motor-bus for transportation.



# YOUTH LISTENS TO WISDOM

Territorial Leaders Conduct Character-building Council - Sessions with the Young People of the Training College Division at Harbord Collegiate

A DAY OF VICTORY, POWER AND BLESSING—AND GLORIOUS RESULTS

**A** HOWLING blizzard from the north-west in the midst of a Canadian winter is no slight obstacle with which to contend. But it takes more than a mere blizzard to deter Army youth from keeping its anticipated tryst at the annual Young People's Councils. From all parts of the western section of the wide-spreading city of Toronto and the regions beyond—even to Brampton and Orangeville, throngs of eager, enthusiastic young folk resolutely battled their way through swirling snow and slithered over ice-coated roads to the greatly-appreciated comfort of the well-appointed Harbord Collegiate.

Was it worth the effort? Not one of those who were in attendance at the morning session at its close, we believe, would have answered in the negative. And the afternoon and evening sessions were the equal, if not superior, in quality and quantity to the first.

#### Good Advice Heeded

"Let us get all the good we can out of this day," urged the Chief Secretary, Colonel G. W. Peacock, in opening the morning session; and it was apparent from the tense atmosphere prevailing that his advice would not pass unheeded. This was further evidenced when the meeting was thrown open for prayer and by the sincere character of the petitions offered by a number of young people. Mrs. Colonel Peacock concluded this inspiring period with an earnestly-offered prayer that every exercise of the day might be guided by God's Holy Spirit.

After the assembly had reverently repeated the Lord's Prayer, the Territorial Young People's Secretary, Brigadier Rufus Spooner, lined out a vision-stirring song and Mrs. Spooner read an appropriate Scripture portion. The Field Secretary, Brigadier F. Ham, next led the responsive Bible reading, the entire audience standing; and then with apt phrases the Training College Principal, Brigadier Dalziel, who also is responsible for the Division, greeted the delegates and, on their behalf, extended a warm welcome to the Council leaders.

Preliminary exercises over, the Commissioner, with a fine understanding of the requirements of his youthful listeners, quickly came to serious business, and for an hour, interrupted only by the singing of

appropriate choruses, he claimed the undivided attention of one and all.

One of the weaknesses of human nature, he told his hearers, was the tendency to avoid difficulties. Too many young people were inclined to dodge their responsibilities and fritter away their years in profitless pursuits. "They want the prizes, but they do not want to pay the price," he epitomised.

#### Educational Advantages

The Commissioner requested a show of hands from those in the audience who were having or had received high school education. The response was a revelation. "You are permitted to live in a marvellous age; an era made remarkable by the inventive genius of man. You have opportunities of acquiring knowledge never before possible. Every young Salvationist should be fully equipped for the work which lies ahead," was his comment. But whether well-educated or not, the speaker went on to explain, every life is the subject of a plan from the Father-heart of God. "Failure on your part to follow this plan will result in failure, not only in your

conscience, regardless of consequences.

Brigadier Aldridge closed this profitable gathering with prayer.

The afternoon session, for which the large gallery had to be opened, was enhanced by a number of attractive features. These included a trio of admirably-presented papers on vital topics by Corps Cadets Gladys Woods (Earls court), Joyce Mitchell (Mimico), and Henry Walker (Brampton), whose effort was efficiently read by Sister Lily Reid in his absence through illness.

A bright testimony-period, during which young witnesses for Christ valiantly rose to their feet in all parts of the auditorium, was also a highlight of the afternoon, preceded by a charming vocal trio by the Farmer sisters, of Earls court.

#### A Missionary Touch

Major W. Walton, who with other Missionary Officers occupied the platform, contributed a glimpse of the growth of the Native Young People's Work in Rhodesia, and concluded by relating a thrilling incident indicative of the thorough character of The Army's missionary

work. Remarking upon the exemplary deportment of the young people especially in the morning session the Commissioner reviewed the day's progress thus far for the benefit of newcomers and added fresh words of counsel. He also called attention to a large map of the world in full view of the audience the purpose of which was to impress the assembly with a fuller realization of The Army's globe-girdling operations on which the sun never sets.

The final speaker of the afternoon was Brigadier Spooner who delivered a powerful heart-to-heart appeal for Candidates. That his ringing challenge reached its objective was demonstrated by the fact that more than a score of the best young people in the audience came to the front. It was a stirring spectacle and all hearts were melted by a Mrs. Commissioner Carpenter in tenderly-offered prayer dedicated the group to God.

During the afternoon Brigadier Dalziel led a season of prayer. Lieut.-Colonel Tyndall led the responsive reading, and Colonel Atwell and Adjutant Bloss also took part.

A faith-stimulating prayer period and some hearty chorus-singing preceded the evening session, which was opened by the Chief Secretary Mrs. Major Green offered prayer and Major Haynes led the responsive reading. A quartet of young women singers from the Temple Corps sang with harmonious effect.

#### The Cross-bound Way

Expressing his joy at the sight witnessed toward the close of the afternoon meeting of so large a number of young men and women choosing the Cross-bound way, the Commissioner again took up the essentials of a godly character, enumerating also some of the hindrances. "There are young people who do mean things and congratulate themselves on 'getting away with it,' but God does not always pay His accounts at ten o'clock in the morning," he added significantly.

Charging his audience to beware of listening to loose and uncharitable talk, the speaker said: "Anyone who can bring a blush of shame to your cheek is your enemy. Resist and stand up against the forces of evil" (Continued on page 12)

## YOUNG PEOPLE'S DAYS

Further councils will be conducted at the following centres:

#### COMMISSIONER AND MRS. CARPENTER IN COMMAND

Ottawa	Feb. 12
Toronto East	Mar. 19
Hamilton	Apr. 2
Montreal	Apr. 16

\*The Chief Secretary and Mrs. Colonel Peacock will accompany

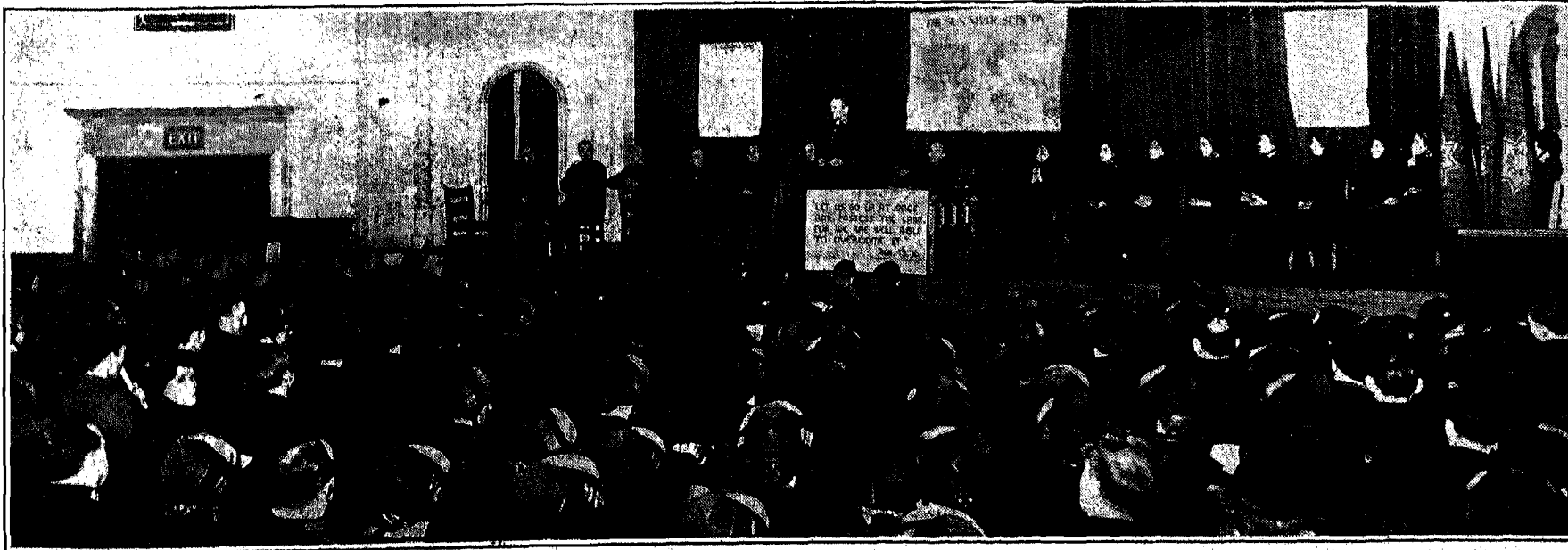
#### THE CHIEF SECRETARY IN COMMAND

London	Feb. 19
Peterboro	Mar. 26
Kingston	Apr. 16
Orillia	Apr. 23

own life, but most likely in the lives of others," he warned.

A dramatic moment during the address came when the Field Secretary, in response to the Commissioner's request, related a telling incident concerning a young Salvationist, illustrating the reward which comes to those who obey their

endeavors in Africa and other parts of the world. Captain Jean Cox, of Territorial Headquarters, bore thoughtful testimony to the influence of the Bible in her life and narrated how she was converted and called for Officership in former Young People's Councils. Cadet K. Rawlins also gave a testimony.



IN LIFE'S YOUTHFUL DAY.—Young people of the Training College Division, Toronto, assembled in Harbord Collegiate Auditorium, listen intently to Commissioner G. L. Carpenter as he counsels them on making the very most out of life. Only a small section of the large audience is shown.

# Victory All Along the Line

## CORPS CORRESPONDENTS RECORD SALVATION TRIUMPHS

### HOME LEAGUE EVENTS

Profitable Gatherings at Toronto I, Rosemount, and Hamilton V

Toronto I. Ont. (Major and Mrs. Speller). On Sunday morning, January 15th, Major and Mrs. Sparring conducted the Holiness meeting. Mrs. Sparring brought an enlightening message on the entirely sanctified life.

The Home League took active part in the afternoon meeting. Major and Mrs. Sparring led at night. Home League Treasurer Mrs. Covey piloted the testimony period, and Mrs. Sparring spoke helpfully on the obligation of Christian parents to train their children in the way of righteousness. Major Sparring gave the Bible address.

The Life-Saving Guards, under the leadership of Sister Mrs. Longstaff, have been reorganized. Dursstaff, have been reorganized.

Nineteen Guards were present at the first spiritual meeting. On Thursday, January 12th, fifteen Guards were enrolled by Adjutant Gertrude Bloss, Territorial Guard Organizer.

### TWELVE SEEKERS

Rosemount, Montreal (Major and Mrs. Dickinson). Home League members were given full responsibility for the Home League week-end meetings, and rendered a good account of themselves. Activities began with a bright Praise meeting on Saturday evening, Home League Secretary Mrs. Wyllie being in charge.

Sunday morning's meeting proved to be happy and soul-inspiring. Home League member Mrs. Richardson brought the message. One soul sought the blessing of Full Salvation.

In the evening Home League members gathered for a prayer season while the open-air meeting was in progress. Mrs. Major Steele was the speaker for the evening. Features of the meeting were two songs sung by members of the League. Mrs. Major Steele spoke forcibly. Tears flowed freely and hearts were mellowed. There were desperate struggles in the prayer meeting and twelve seekers were registered.

### QUARTERS RENOVATED

Hamilton V, Ont. (Adjutant Page, Cadet Richardson). Home League Sunday meetings were inspiring and beneficial. Sister Mrs. Harley gave the morning lesson. In the evening meeting one seeker was registered. The Home League also led the Saturday night meeting.

The Officers' quarters have been completely renovated. An "open night" was held recently when comrades and friends inspected the alterations.

Watrous, Sask. (Captain and Mrs. T. Dyck). Home League Sunday was a profitable day when members took charge. Special singing was an enjoyable feature.

The recent sale of work was a success. Seven hampers containing provisions and goods donated by Home League members were given to needy families.

### VANCOUVER LEAGUE OF MERCY

Annual Meeting at Mount Pleasant

**A**N INTERESTING "get-together" dinner and meeting was held in the Mount Pleasant Hall recently by Vancouver League of Mercy members.

Sister Mrs. Lewis, who has held the position of Sergeant-Major for fifteen years, presided. Brigadier Junker presented Sisters Mrs. Davies, Delves and Mrs. Boyes with certificates, denoting twenty years' service in League of Mercy work. Sister Mrs. Charles Weir received a commission as treasurer of the League, and Sister Mrs. McGee received her first commission. These comrades take the places of veteran workers who can no longer visit the institutions. Several of these veterans were present at the gathering.

Sister Mrs. Lewis read an illuminating report of work done in 1938, also a letter from Mrs. Lieut.-Colonel Tyndall, Territorial League of Mercy Secretary. Mrs. Brigadier Gosling also spoke briefly, she being in these parts when the League was first formed. Mrs. Brigadier Junker closed the meeting with encouraging words.

### TO SAVE AND TO SERVE

Territorial Guard Organizer Visits Fenelon Falls

The Home League at Fenelon Falls, Ont. (Adjutant and Mrs. Clitheroe), recently enjoyed its first tea when members, with their families, sat down to a tasty repast. The Divisional Commander, Brigadier Ursaki, gave some helpful advice and Home League Secretary

troop, the Sunday's meetings at the corps were devoted to emphasizing Life-Saving activities. In the morning a Divine service parade took place. Various Guards took part. The Adjutant spoke to the young people in the Company meeting.

The evening meeting was full of



This enthusiastic company of youthful Salvationists comprise the Corps Cadet Brigade at Leamington, Ont. Major and Mrs. White are the Corps Officers

Mrs. Adjutant Barker gave a resumé of the past year's work.

Adjutant G. Bloss, Territorial Guard Organizer, was a recent visitor, and inspected the active group of Guards organized under the leadership of Sister Grace Fuller. Preceded by a day of council with the leaders and girls of the

inspiration. After the Adjutant's address two persons knelt at the Mercy-Seat.

During the Week of Prayer Adjutant Clitheroe spoke in the Baptist Church. A service in the Hall was addressed by Rev. W. Sterling. Twenty-five names have recently been added to the Cradle Roll.

Whitney Pier, N.S. (Major and Mrs. Earle). Large congregations attended the meetings on Sunday, January 8th, in which three persons knelt at the Mercy-Seat.

The following Wednesday evening in the Soldiers' meeting a young lad who had been a backslider and the subject of many prayers returned to the Fold.

Hespeler, Ont. (Lieutenant Gillingham). During the Week of Prayer Rev. Mr. Homuth spoke in the Citadel and Lieutenant Gillingham conducted a service at the Baptist Church.

Sister Mrs. Anstry has been bereaved of her husband. He died witnessing to the fact that his heart was right with his Maker.

### CORPS CADETS LEAD

Inspiration and Blessing at Kitsilano

Kitsilano, Vancouver, B.C. (Captain Robertson). On Corps Cadet Sunday Corps Cadet Guardian Mrs. Mattatall took charge of the evening meeting assisted by Corps Cadets.

Brigadier Allen, Major Jaynes and Adjutant and Mrs. Alder, have piloted recent week-end meetings which have been the means of encouragement. Four seekers have been registered lately.

At the New Year Rally the Corps registered a 100 per cent. attendance record. As four Corps shared the honor, Kitsilano receives the banner for three months.

### VETERAN BOOMER

Peterboro Temple, Ont. (Major and Mrs. C. Warrander). Lieut.-Colonel Southall recently led an inspiring week-end's meetings. On Saturday night a united prayer service was held with other churches in connection with the Week of Prayer. There was a large attendance with a full Band and Songster Brigade.

The blessing of Holiness was further amplified on Sunday morning and two seekers were registered.

In the afternoon Praise meeting the Colonel told part of his life story, and of the change wrought by his conversion.

At night three persons knelt at the Mercy-Seat.

Brother H. Illingsworth, a seventy-one-year-old veteran, sold 1,050 Christmas War Crys.

### POWER OF PRAYER

Ellice Avenue, Winnipeg, Man. (Adjutant and Mrs. F. Morrison). The Home League, under the leadership of Home League Secretary Mrs. Lawrence and Home League Treasurer Mrs. Stiles, report a successful year.

Home League Week began with a meeting on Saturday night in which various comrades spoke on the subject "God answering prayer." Mrs. Adjutant Morrison gave the message.

On Sunday morning Grace Hospital Staff, led by Major Payton, had charge. The dedication of Brother and Sister Day's baby was a pleasing ceremony.

Officer-nurses spoke on "Prayer" and a sister knelt at the Mercy-Seat.

In the Salvation meeting, led by Grace Hospital Officers, the Home League members sang and Sister Mrs. Irwin spoke. Adjutant Chapman gave the Bible lesson.

### MISSIONARY MEETINGS

Dovercourt, Toronto (Adjutant and Mrs. Buckley). A time of rich blessing was experienced when Major and Mrs. Wm. Walton, of Rhodesia, led the week-end meetings. On Saturday evening the Major gave a lecture on The Army's work in that land.

On Sunday afternoon the Band presented another of its musical festivals. They were assisted by the Dovercourt Songsters.

God's presence was felt throughout the Salvation meeting.



# They Share Their



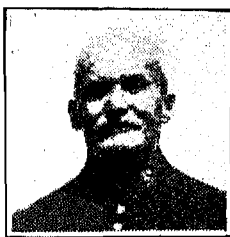
# Leader's Victory

## Salvationist Warriors Enter the Promised Land

### BROTHER JAS. MOFFATT Mount Dennis, Ont.

A brave soldier of the Cross went triumphantly to his Eternal Reward recently when Brother Jas. Moffatt laid down the sword to receive a crown of life.

As a young man he found the Lord and thirty-eight years ago became a Soldier. Not shrinking from the demands of Local Officership he held numerous commissions and when his health prevented active service the commission of Retired Secretary was given him.



Brother Jas. Moffatt

During his years of service he Soldiered at Riverdale, Rhodes Avenue (which Corps started in his home) Forest, Ont., and Mount Dennis where

he was respected by people in all walks of life.

As an invalid for the past three years his testimony was always confident and no one came to his bedside without hearing a word about spiritual things.

Many messages of sympathy were received including telegrams from officers in Chicago with whom a daughter, Major V. Moffatt, is associated.

At the funeral service tribute was paid by Adjutant P. Lindores, a former Officer of the Corps, under whom the promoted comrade served. Corps Sergeant-Major Barker also spoke of his godly influence.

### BROTHER SYDNEY KENT Vancouver Citadel, B.C.

A Vancouver Citadel veteran was recently promoted to Glory in the person of Brother Sydney Kent. Seven or eight years ago he came from Saskatoon to the coast for the benefit of his health. The Great War had left its mark upon him, and although for a brief period he seemed to improve, his health was never satisfactory, and two years ago he suffered a severe set-back which left him in poor condition.

Due to these circumstances he never became widely known about the Corps, but to a small circle of Funeral services and the interment taining a bright experience.

Major F. Merrett conducted the funeral services and the interment took place in the Returned Soldiers' Plot, Mountain View Cemetery.

## A FRAGRANT LIFE

### Commandant Sarah Taylor Enters Into the Joy of Her Lord

THE Home Call recently sounded for Commandant Sarah Taylor, who since her retirement in 1922 had been a faithful Soldier of the Wingham, Ont., Corps. Though relieved from active service she never thought herself released from the service of her Lord and The Army.

The Commandant was born and brought up in the Wingham district. At a revival service in a Methodist Church at Langside she gave her heart to God. Shortly afterwards she became a Soldier of The Army.

In 1896 the Commandant entered Training for Officership and appointments at various centres in the Women's Social Work followed. For many years she was matron of the Women's Shelter in Montreal.

The Funeral service was conducted by Brigadier and Mrs. H. C. Ritchie, assisted by Colonel Gideon Miller, who represented Territorial

Headquarters. The Colonel was associated with the Commandant for a number of years in Montreal, and was well able to speak of her sterling Salvationism.

Adjutant Rurnford, a former Corps Officer of Wingham, spoke of the Commandant's saintly life and influence. Captain Barwick and Lieutenant E. Speller sang a duet, and Mrs. Brigadier Ritchie read appropriate Scripture portions. Lieutenant E. Speller also sang a solo.

A message from Commissioner Carpenter said: "The influence of the Commandant's fragrant life will remain. We salute a noble warrior. She has entered into the joy of her Lord."

Colonel G. Miller conducted the service at the graveside.

The Funeral service from the Citadel was broadcast by a local station for the benefit of the Commandant's brother and sister who are ill.

### BROTHER ABNER WALKER Oshawa, Ont.

In the passing of Brother Abner Walker, Oshawa Corps loses one of its oldest and most faithful Soldiers. The call came very suddenly on New Year's Eve, but he left a very definite testimony.

For over fifty-five years his voice had been heard in the open-air and indoor meetings. He had been one of the first to speak for his Lord and Master, and had related many interesting experiences concerning early-day fighting. He was well respected and will be greatly missed.

Major Watkin conducted the Funeral service, in which Adjutant Lorimer read the Scriptures, Mrs. Coull and Bandmaster Graves (R) spoke of their association with our comrade, Mrs. Holmes sang an impressive solo, and Major Laing gave a stirring message with a strong note of appeal.

In the Memorial service the Corps Officer presented a drumstick to the Young People's Band Leader, this being a treasured possession of Brother Walker who had used it in the days of yore. Two persons came forward in the prayer meeting.

### SISTER MRS. CORDY Hespeler, Ont.

The Corps has lost a valued comrade in the promotion to Glory of Sister Mrs. Cordy, wife of Sergeant-Major Cordy. Although unable to attend the meetings for some years, she gave a good testimony. The Funeral service was conducted at the Citadel by Brigadier Ritchie, assisted by Major Laing and Rev. Mr. Foster. Major Laing spoke of his many years acquaintance with the family and the high esteem in which the promoted comrade was held. Mrs. Major Laing and Sister Mrs. Bingham sang.

### BROTHER EVERETT ABBOTT Gambo, Nfld.

On December 23rd, after a very brief illness, Brother Everett Abbott, son of Major and Mrs. Abbott was promoted to Glory from Gambo. This young comrade, who had not reached his twentieth birthday, had been engaged as a teacher for three years, and was doing a commendable work among the young people. His sudden passing was a great shock to the community in which he worked, as it was to his relatives.

The Funeral was conducted at St. John's I by Major Woodland.

### SISTER MRS. J. GOMM Vancouver Citadel, B.C.

Word was received in Vancouver recently from Cardiff, Wales, that Sister Mrs. Gomm, widow of a former Vancouver Bandsman, had been called Higher. She was a faithful, although quiet Soldier of Vancouver Citadel for many years. Some months ago after the passing of her husband she decided to go home to the Old Land to live with relatives.

She was, however, for many years a sufferer and in a comparatively short time followed her husband to the Land of Endless Day. In recent letters to former fellow Soldiers she gave testimony to that bright life that comes from fellowship with Jesus.

### SISTER MRS. W. ATKINSON Kenora, Ont.

A faithful Soldier, Sister Mrs. W. Atkinson, of Kenora, was recently promoted to Glory. She served for more than forty years in the Ranks. Part of this time was spent at Kenora and the rest in Winnipeg.

While in Winnipeg the Logan Avenue and the Social Corps benefited from her ceaseless labors. In spite of pain and weariness from a long period of illness this comrade testified to God's grace.

The Funeral service was conducted by Adjutant B. Dumerton in the Citadel and interment took place at the Lake of the Woods Cemetery at Kenora.

### SISTER MRS. WM. BLUNDELL Hickman's Harbor, Nfld.

Gloom has been cast over this community by the sudden passing of Sister Mrs. William Blundell. Although enjoying good health she felt that the end was near, and talked to her husband of her passing. Death found her ready and she went quietly into the presence of her Lord.

The large crowd that attended the Funeral was a tribute to the esteem in which she was held by people of the district. The Memorial service was well attended and one person knelt at the Mercy-Seat.

### BROTHER COLIN CAMPBELL Listowel, Ont.

Brother Colin Campbell, a Soldier of the Listowel Corps for the past eight years, was recently suddenly promoted to Glory.

The Citadel was crowded for the Funeral service conducted by Captain Ellwood, who also conducted the Committal service at Elma Cemetery. The Memorial service was held on the following Sunday night.

## THE MEN AND WOMEN OF TOMORROW

(Continued from page 3)

her husband, with the result that she had spent the best years of her life in prison. Patience and love would have averted the tragedy, and may have given to the cause of Christ a valuable fighter for the Salvation of others.

Of the reverse order: A couple of hours prior to writing this message, there came to my hand the photo of one of our most successful and promising missionary leaders. As I looked at the photo I recalled that he had at the "silly stage" of boyhood been exceedingly troublesome to the Corps. Some of the good but obdurate folks want-

ed to throw him out "neck and crop!" More loving counsels, however, prevailed. To-day the one-time troublesome young "rip" is loved by thousands and is doing gracious service for Christ and the heathen—because someone manifested the patience of love!

LET me sum up my desire for the "Spirit of Love" Campaign during February—and every other month for the matter of that:

1.—Greater and more earnest effort for the Salvation of the young.

2.—Enlistment of more Young People's Workers.

3.—More "encouragers" and "seers" for youth.

4.—Directing the energies of a larger number of our young people into channels of happy and useful service.

5.—More patient and prayerful handling of the "problems" amongst the young.

Now for a month of true fighting in faith and in love!

## COMING EVENTS

**COMMISSIONER AND MRS. CARPENTER**  
 OTTAWA: Sun Feb 12 (Young People's Councils)  
 HAMILTON: Fri Feb 24 (United Holiness Meeting)  
 KINGSTON: Sun Mar 5 (Prison Sunday)  
 TORONTO EAST: Sun Mar 19 (Young People's Councils)  
 GRACE HOSPITAL, TORONTO: Thurs Mar 23 (Graduation of Nurses)  
 HAMILTON: Sun April 2 (Young People's Councils)  
 MONTREAL: Sun April 16 (Young People's Councils)  
 WINDSOR: Sun-Mon April 30-May 1 (Graduation of Nurses)

**MRS. COMMISSIONER CARPENTER**  
 TORONTO TEMPLE: Tues Feb 7 (Home League Local Officers' Council)

**COLONEL G. W. PEACOCK**  
 (The Chief Secretary)

\*Sudbury: Sun-Mon Feb 11-13  
 \*London: Sun Feb 19 (Young People's Councils)  
 \*Don Jail, Toronto: Sat Mar 4 (afternoon)  
 \*Mimico: Sun Mar 5 (morning)  
 \*Langstaff: Sun Mar 5 (morning)  
 \*Peterboro: Sun Mar 26 (Young People's Councils)  
 \*Kingston: Sun April 16 (Young People's Councils)  
 \*Orillia: Sun April 23 (Young People's Councils)  
 \*Mrs. Colonel Peacock will accompany.

**LIEUT.-COLONEL SIMS:** Rosemount, Sat-Thurs Feb 4-9; Cornwall, Sat-Mon 11-13

**LIEUT.-COLONEL GEO. SMITH:** Verdun, Fri Feb 10  
 Mrs. Brigadier Dalziel: Wychwood, Tues Feb 14  
 Mrs. Brigadier Ham: Parliament Street, Thurs Feb 9; Rowntree, Wed 15; Riverdale, Tues 21  
 Brigadier Owen: Parliament Street, Sun Feb 12  
 Mrs. Brigadier Riches: Parliament Street, Thurs Feb 9; Rhodes Avenue, Tues 14  
 Brigadier Tuttle: Chatham, Sat-Sun Feb 4-5  
 Brigadier Ursaki: Little Current, Mon Feb 6; Sudbury, Tues 7; Sault Ste. Marie I, Wed 8; Sault Ste. Marie II, Thurs 9; Sudbury, Sat-Mon 11-13; North Bay, Fri 17; Cobalt, Sat-Sun 18-19; New Liskeard, Mon 20; Haliburton, Tues 21; Kirkland Lake, Wed-Thurs 22-23; Monteth Prison Farm, Fri 24; Timmins, Sat-Sun 25-26; Cochrane Mon 27

**Friday Nights at the Temple**

Inspirational meetings with a definite message

**FRIDAY, FEBRUARY 3**  
 8 p.m.

Public Welcome to  
**Lieut.-Commissioner R. Astbury**  
 and  
**Colonel John Clark**

**Commissioner G. L. Carpenter**  
 will preside

All city Corps will unite for this gathering

Major Green: Hamilton IV, Sat-Sun Feb 4-5; Niagara Falls I, Sat-Sun 18-19  
 Major Mundy: Whitney Pier, Sat-Sun Feb 4-5; Florence, Tues 7; Sydney Mines, Wed-Thurs 8-9; Sydney, Fri 10; North Sydney, Sat-Sun 11-12; Glace Bay, Tues 14-15; New Aberdeen, Thurs-Fri 16-17; New Waterford, Sat-Sun 18-19; Sydney, Mon 20  
 Major Parsons: Listowel, Sat-Mon Feb 4-5  
 Major Woolfrey: Hamilton III, Wed Feb 22

## HOME LEAGUE EVENTS

**TRAINING COLLEGE DIVISION**  
 Feb 14: Lippincott, Mrs. Brigadier Knight;  
 Toronto Temple, Mrs. Major Green  
 Feb 20: West Toronto, Mrs. Major Green.

**TORONTO EAST DIVISION**  
 Feb 9: Woodbine, Mrs. Major Tiffin

## HOLINESS AT HAMILTON

On Friday, January 20th, Hamilton II Citadel was filled for the united Holiness meeting, extra chairs having to be brought in to accommodate the crowd. Brigadier and Mrs. R. Spooner were the special visitors, and also taking part were Brigadier and Mrs. Ritchie and Major A. Bracey. The Hamilton III Citadel Band (Bandmaster Burdett) and Argyle Citadel Songster Brigade (Leader Rayment) were in attendance and rendered selections. Mrs. Brigadier Spooner read the Bible portion and Brigadier Spooner after leading a testimony-period, gave a stirring message.

## HOME LEAGUE WEEK ECHOES

The Field Secretary, Brigadier F. Ham paid his first visit to Fort Erie on this Sunday. The efficient Singing Company rendered special numbers for the occasion. "Women's Service in the Kingdom" was the topic upon which the Home League Secretary, Mrs. Hill, spoke in the evening gathering.

A charming story of the significance of a Home League Badge was told by Mrs. Brigadier Dalziel on Sunday. Briefly it is as follows: A Chinese member was wearing her badge when the Japanese troops in one of their recent invasions came to ransack her home. Already she had parted with many valuables, but she would not let go of her pin. Strange to say, there is no word in the Chinese language for "home" in just the sense that we know it, so the badge bears the word "Peace." When the intruder hammered on the door and demanded entrance this brave member pointed to her pin, and then heavenward. One of the soldiers recognizing it began to pray. Thereafter eight soldiers were quartered in her home, but no harm came to the woman.

A number of women attached to Brock Avenue Home League, but who are not Salvationists, attended the meetings on Sunday in company with their husbands who were very favorably impressed. One woman with her husband sang a duet in the evening service.

An object lesson, entitled "God's Color Scheme," was one of the interesting items of the Home League Sunday at Brantford. Home League Treasurer Mrs. G. Newman was responsible for the evening service as other League officers had been for other meetings during the day.

At Hamilton I the day's efforts, including addresses by Mrs. Brigadier Ritchie, Mrs. T. Greenaway, Mrs. Bond and Mrs. Newton, were crowned by three souls kneeling at the Mercy-Seat.

Special musical items, solos and duets were happy contributions to the day at Mount Pleasant, Vancouver, where Sister Mrs. Bamsey, through her message, touched the hearts of the congregation.

The Grandview Corps, Vancouver, had as the speaker at their Home League tea, Mrs. Lieut.-Colonel John Habbirk.

The Simcoe Home League reports an increase of fifty per cent. in their attendances with the membership roll also advancing in proportion.

One of the week-end meetings at this Corps took the form of an illustrated Scripture Text service under the leadership of Sister Mrs. Arvilla Wilson.

## YOUTH LISTENS TO WISDOM

(Continued from page 9)

Delivering the Bible address of the evening, Mrs. Commissioner Carpenter portrayed with unerring discernment the unsettled state of youth without the religion of Christ. To those who had failed in their search of a spiritual experience she offered helpful suggestions. Probing gently into the soul's depths she touched hidden sore spots. "The Spirit of Christ cuts right across the self-principle; the 'I, Me, My' which would rob Jesus of His rightful place in the life. Don't be afraid to let Him have all His way!"

"The most important moment of your life has come to you," said Brigadier Dalziel, in making the appeal. "Simply, humbly and sincerely do what God requires of you."

The response was not immediate; the cost was well considered. But as the prayer meeting proceeded barriers suddenly gave way and seekers streamed down the aisles to the Mercy-Seat continuously, until sixty

A number of Army friends who had never attended the services before were present at Gravenhurst on Home League Sunday.

At Ingersoll the messages of Captain G. Russell were a source of blessing to many hearts.

From the Montreal French Corps comes an interesting story which illustrates the value of the Home League in encouraging lonely hearts.

During the meeting two members spoke on how they came in contact with The Army. One, on the invitation of a friend in time of bereavement, attended, and found not only earthly friends and comfort but soon met the Saviour at the Mercy-Seat. As a result three of her girls are now Corps Cadets, two of them are in the Band and Guards, two younger ones are Brownies, and a married daughter is also a League member.

Fifteen persons sought Salvation at the end of the day. Adjutant E. Nunn and Adjutant Keeling conducted the services.

A Home League is being formed at Cochrane. Advances are reported at Smith's Falls where Brigadier and Mrs. Best conducted the services.

The Home League Sunday efforts at Peterboro were calculated to stress the value of home and family life, so the morning service was termed a "Family Meeting." Cars were sent to bring those who were unable to walk. The Band and Songsters did not play or sing but were allowed to sit with their families. It was a wonderful sight to see the rows of families and to see many who have not attended the meetings for a long time.

A variety program, when a series of natural colored slides of local views were shown, and an address given by the Rev. Mr. Allen was a part of Pembroke's endeavors. The program was repeated the following night to a second audience.

Under the direction of Mrs. H. Ogilvie, the Parrsboro Home League put on an interesting program as their part in the week's services.

A Bible "quizz" was an item of interest at the Annual Home League Supper at London I Corps when over one hundred members were present. The supper was the concluding night of a series of outstanding events. The week-end meetings were conducted by Mrs. Major Squarebriggs, followed by a gathering on Monday afternoon, addressed by Mrs. Major Condie, and a lantern lecture at night showing the work carried on by The Army among prisoners on Devil's Island. (Continued foot of column 4)

## PERSONAL PARAGRAPHS

The Chief Secretary, Colonel G. W. Peacock, on Tuesday and Wednesday of this week represented The Army at an important conference of the Canadian Social Welfare Council at Ottawa, held for the purpose of discussing the problem of the non-resident and the migrant.

Brigadier Tuttle, Special Efforts and Public Relations Secretary, was recently received by Archbishop D. T. Owen, Primate of Canada, who promised his co-operation in connection with Army Day to be observed on Sunday, April 2nd. On Tuesday, January 24th, the Brigadier represented The Army at the annual meeting of the Federation of Community Service held in Toronto.

For the third time Brigadier and Mrs. McElhiney, of Quebec City, were invited to be present on the floor of the Legislative Council and represent The Army at the opening of the Provincial Legislature, on Wednesday, January 18th. Mrs. McElhiney afterwards attended a special reception given by the wife of the Speaker, Mrs. Alphonse Raymond, in the historic Red Chamber.

Brigadier Geo. Wilson, Divisional Commander for Saskatchewan Division, was among those who occupied seats on the floor of the House at the opening of the Provincial Parliament by His Honor Lieut.-Governor McNab, at Regina, on Thursday, January 19th.

Major Helena White, Matron of the Bethany Hospital at Saskatoon, Sask., recently visited North Battleford and addressed the Rotary Club members on the subject of Women's Social Work.

Adjutant Chas. Sim, of Owen Sound, Ont., has been appointed Secretary-Treasurer of the local Ministerial Association. The Adjutant recently addressed the regular luncheon meeting of the Kiwanis Club on the subject of "Service."

A group of Officers in Toronto are attending a course of social service lectures dealing with welfare problems in Canada. The lectures are conducted by the social science branch of the University of Toronto.

Mrs. Envoy Collier, her daughter, Mrs. Gladys Rice, and her sons, Adjutant Bramwell Collier and Divisional Bandmaster Stanley Collier, wish to thank the many friends who sent messages of sympathy since the promotion to Glory of their husband and father, Envoy Thomas Collier.

## A Young People's Enthusiast

Young People's Sergeant-Major H. Lewin, who has seen gratifying development of the Young People's Work at Calgary Citadel Corps during the past seventeen years, is relinquishing his duties because of ill-health. Further reference to this comrade's work and career will be made in an early issue.

(Continued from column 3)

Home League members participated in the Sunday meetings at Dundas, and Major Bracey, from Hamilton, gave the addresses.

A new Soldier was recently enrolled at this Corps and two children sought Salvation.

Home League Sunday was duly observed at St. Mary's. The timely and pointed messages of Major Godden, of London, brought much blessing to the crowds who attended.

Three young people came to the Mercy-Seat in the Young People's Salvation meeting at Listowel, led by Mrs. Envoy Brown, of Toronto, who conducted the Sunday services.



## The Mail Bag

### A SOUND INVESTMENT

A LETTER from an unknown person was received the other day by Commissioner Carpenter. In part it read:

"A young lady in the office in which I work has handed to me each week for the last few years a copy of The War Cry. Your weekly organ is a balmy breeze to me in the midst of the turmoil of living. In return for the benefit which I receive week after week I am enclosing \$5.00. I would like this money invested in the foreign mission work of your Organization.

"I wish you a rich harvest in your endeavor to bring souls to Christ."

### TRIBUTE TO A WARRIOR

WRITING from Brandon Even-tide Home, Man., Mrs. Brigadier Gillingham pays the following tribute to the memory of the late Envoy T. Collier, her father having been one of his first converts:

"During Captain Collier's stay in our town, Twillingate, Nfld., a revival broke out and hundreds were converted. An epidemic of sickness broke out and doctors and nurses were not to be had. My brother and sister died within a few hours, and it was the Captain who came to our home and comforted my sorrowing parents.

"I had always a great longing to see this Salvationist, who with his long beard, seemed to me like a prophet. After more than twenty-five years of Officership, my husband and I received orders for Vancouver Citadel, and he was the first to welcome us on our arrival. It came as a surprise to us that he had followed our career down the years through The War Cry. During our three years' stay at the Coast the Envoy's presence in the meetings was always a benediction. Years had taken toll of his vigor but not his devotion, and I have thanked God many times for the privilege of having met my parents' first Captain."

### GODLY INFLUENCE

ADJUTANT LILY POWELL, who lives in retirement at Toronto, writes a letter of tribute to the life of Commandant Sarah Taylor who was recently promoted to Glory from Wingham, Ont. Says the Adjutant: "I was privileged as a young Officer to spend eight years assisting the Commandant at the Women's Home in Montreal. She was a saintly person and taught me the right way to deal with women—always to look for their good points. She had a sensitive compassion for anyone in difficulty and was an ardent exponent of the prayer life."

## FRIDAY NIGHT

### AT THE TEMPLE

A large crowd gathered for this weekly season of spiritual refreshment. The pre-meeting song service, led by Major Green, created a helpful atmosphere and was much enjoyed. The Training College Principal conducted the meeting which was full of interest and blessing, wholehearted support being given by Earls Court Songsters, who contributed two helpful songs. The Cadets' Band provided the musical accompaniment to the fine congregational singing.

A call for personal witness resulted in experiences from comrades representing many walks of life, and the reading of the Scripture portion by Cadet Frank See, was in itself an inspiration.

Using the story of the impotent man at the Pool of Bethesda Brigadier Dalziel brought an arresting and timely message.

The meetings are serving a definite purpose and are helping many to spiritual understanding and victory.—H.M.

## EXCELLENCY AND EFFICIENCY

### The Territorial Young People's Secretary Outlines Revision of System

THIS year is to be one of unusual advances for The Army's youth in this Territory. That is the expressed conviction of Brigadier Rufus Spooner, Territorial Young People's Secretary, to whose office the ever-eager scribe made his way to learn some of the schemes that crowd the mind and heart of this energetic director of Army young people.

The first question concerned that interesting development known as the Excellency and Efficiency Certificate system of award. Had the system, designed to promote all branches of the Young People's Work, proven satisfactory? From the Brigadier's answer it was gathered that the system was a means of stimulating interest in all existing branches of work, and resulted in new phases of young people's activity being started.

### Progress Indicated

Even the small Corps have been inspired to progress by the Excellency and Efficiency system. Think, for instance, of the Corps at Fort Erie, Ontario. When the scheme was launched this Corps did not merit a green seal certificate but in 1937 the Corps secured six sectional seals which entitled them to be classed as a green seal Corps. In 1938 sufficient progress was made to entitle the Corps to eight seals, three of these being silver seals. Who knows but that next year the Corps will advance sufficiently to warrant the award of a silver seal certificate.

Another outstanding example of progress in young people's work during recent years is the Corps at Truro, N.S. When the system started there were not enough branches of the Corps in operation to gain even a green seal. The Corps Officers took up the Excellency and Efficiency scheme with enthusiasm and last year the Corps was awarded a golden honors certificate, having sixteen branches of young people's activity in operation. They were also winners of the Divisional Headquarters' Shield.

Concerning the awards of individuals Brigadier Spooner stated that two years ago the giving of diplomas for attendance at Directory and Company meetings in place of books was introduced. This departure was welcomed throughout the Territory by Officers and Young People's Local Officers because of its economy and modernity.

Now a still more up-to-date method of recognizing faithful attendance is to be introduced. Award cards which will cover a period of eight years are to be issued. These attractive engraved certificates printed on art board bear a sketch of the Founder and contain places for seven colored seals.

For Directory Class attendants sterling silver miniature medallions, embodying an Army crest in color, superimposed on a maple leaf, will be awarded. Each successive year after the award of the medallion, a bar is attached to a tri-color ribbon until seven bars have been attached and the award is completed.

The new system of awards will be inaugurated on Monday, February 27th, a date which coincides with the observance of Young People's Annual Sunday on February 26th, for which arrangements are now being made.

### High Hopes

"My hopes are high for the coming year," commented the Brigadier. "Last year we suffered reaction from the paralysis epidemic which closed our Company meetings and enforced the absence of young people from our Halls and buildings. Despite that difficulty, notable progress was made by Torchbearer groups at many centres and this has been a source of uncomputed satisfaction. On Corps Cadet Sunday a remarkable number applied for Corps Cadetship, and such an interest in Bible study and Orders and Regulations of The Army is one that gives leaders of youth immense satisfaction. In 1938 the Life-Saving movements increased in numbers by almost ten per cent."

## Windsor Citadel's Fifty-Second

### Colonel Gaskin Leads Inspiring Series of Meetings in the Border City

The Fifty-second Anniversary of the opening of Windsor Citadel, Ont. (Major and Mrs. F. Mundy) was fittingly observed with a series of inspiring gatherings. A Sunday of great blessing, during which Colonel A. Gaskin was heard in the morning and evening meetings, was brought to a conclusion when three seekers knelt at the Mercy-Seat. Thirty-seven children also sought the Saviour at Remington Park Outpost, where the Spirit of God moved in a wonderful way.

The week-end events had a good start on Saturday night, when the Detroit Citadel Band (Major Broughton) and Songster Brigade (H. Martin) combined for a musical program. These fine combinations were at their best and capably presented items of the highest standard. The Band excelled in "Emblematic Flag," "Joy and Gladness," "In the Master's Footsteps," and other selections. Highlights of the instrumental portion of the program included two quartets, a saxophone solo, and one of Major Broughton's compositions. Outstanding vocal items were enjoyed and great progress was noted in the Songster Brigade. Brigadier James Murphy, of Detroit, acted as chairman and his remarks were timely and effective.

A recent event of much interest was the Home League's annual supper. Major McAulay, formerly of Grace Hospital, was present and a short musical program was much enjoyed. Treasurer Mrs. F. Harding read the annual report which proved the worth of this fine group of industrious women, and other reports were read by Sister Mrs. D. Ballantine and Secretary Mrs. French.

Mrs. Major Mundy told of the advancement made at Remington and Wellington Outposts. Major and Mrs. Condie and Mrs. Crosbie, a former Home League Secretary, also spoke.

### PATIENTS CHEERED

Concluding the Home League week-end at Orillia, Ont. (Major and Mrs. N. Trickey), a Home League supper was arranged, when members of the Youth Group made capable waitresses. At this enjoyable gathering Major Flora Garnett farewelled and Adjutant B. Marshall was welcomed.

Brigadier Ursaki conducted the meetings on Sunday last, when two seekers knelt at the Cross.

The visits of the Band to the Ontario Hospital are much enjoyed by patients and staff.

## DOINGS OF THE "DAUNTLESS EVANGELISTS"

THE opportunities of visiting Army Institutions are proving of great value to the Cadets, and of much blessing to the inmates. Bellevue Rescue Home, the Rescue Home, the Receiving Home, the Aged Men's Home and the Children's Home, as well as Sherbourne Street Hostel have all been visited by Cadets in the past few weeks. Many of the Cadets are touching this side of Army activity for the first time.

The development of Field training which enables the Cadets to undertake responsibility for week-end meetings in and around Toronto, is putting the Cadets right on their mettle and giving them a foretaste of real Field work. Eighteen seekers were reported by the Cadets on a recent Monday morning resulting from the week-end efforts.

Residents of North Toronto, in the neighborhood of Mount Pleasant and Yonge Streets, were aroused by the presence of women-Cadets conducting bombardments during the busy shopping hours on Saturday evening. Good crowds were attracted by the methods adopted by the Cadets.

Thirty years ago two men-Cadets sat together in the Training College at Clapton, London. Two weeks ago, the daughters of these erstwhile Cadets, supported their respective fathers in a week-end at Danforth. Their names are Cadets Brown and Pollock.

A situation arose in connection with the work recently, when a French girl was brought into court and could not speak or understand English. An emergency call to the Training College resulted in Cadet Martha Piche being sent to the police court to translate for the girl, and the Cadet was able to render valuable assistance. The girl in court, twenty-eight years of age, said she had been to school but one month in her life. Incidentally, it was Cadet Piche's first appearance in a police court.

A well-dressed woman seated herself beside Cadet Hicks in a street-car recently, and in conversation revealed that she boarded the car for no other reason than to talk with the Salvationist whom she had seen sitting in the car. The woman unburdened her soul to the Cadet, and realizing the woman's spiritual need, Cadet Hicks prayed with her there and then in the street-car, leading her to faith in Christ.

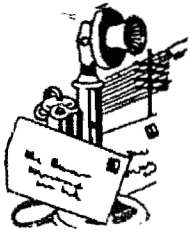
Cadet Rennick is an enthusiastic "button-holer." On Sunday last he dealt with three men in the street-car about their souls, and as the conductor remarked, "Tried to turn the street-car into a Salvation Army Hall."—The Scribe.

## A MEMORY-STIRRING SIGN

Five people sought Christ in the Salvation meeting on Sunday at Montreal Citadel (Adjutant and Mrs. C. Wiseman). Included was a young woman who felt led to take a firmer stand for Jesus among her relatives. It was her second visit to The Army. A married couple knelt together, and a man for whom we have been praying for many months also came forward.

During the meeting Sergeant-Major Colley testified that fifty-two years ago he was gloriously saved in old Quebec City. A recent convert testified she was passing the Citadel by street-car several Sunday nights ago, when the sign in front of the building attracted her attention. The words "The Salvation Army" stirred memories of the time when she had been a Junior Soldier in Scotland. For thirty years she had never been in an Army meeting. That night she came, and was wonderfully converted, and her testimony made a profound impression.

The Holiness meeting on Sunday morning was led by members of the Singing Company. The Saturday night crowd for the first "National Night" overflowed into the gallery.



**WE ARE  
LOOKING  
FOR YOU!**

The Salvation Army will search for missing persons in any part of the globe, befriend, and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry, to help defray expenses.

Address the Men's Social Secretary, 20 Albert Street, Toronto 2, in the case of men, marking "Enquiry" on the envelope. In the case of women, please notify the Women's Social Secretary, 20 Albert Street, Toronto.

BECKETT, Jack, of Santa Rosa, California. Will relatives immediately get in touch with the Women's Social Secretary, Toronto, Ont. It will be to their advantage to communicate. M3416

RASMUSSEN, Hans Carl Orla—Born in Odense, Denmark, May 25th, 1899. Left Denmark May, 1928. Last heard from March, 1936. M3416

COX, Albert Edward (Jr.)—Born in Toronto. Age 25. Single. Height 5 ft. 11½ ins.; light brown hair; blue eyes. Employed as a salesman. Last heard of from North Bay, Ontario. Father anxious for news. M3538

PERSON, Gustaf Bernhard—Born in Sweden, 1862. Medium height; grey hair; grey eyes. At one time owned property in Winnipeg where last heard from. Brother in Hallsberg, Sweden, anxious. M3489

MAKINEN, Vaito—Born in Karstula, Finland. Age 40; medium height; brown hair. Left Finland twenty years ago. Last heard from four years ago. Employed as a miner, Kirkland Lake. Aged mother and sister anxious. M3526

SIRONEN, Elias—Born in Pylkanamäki, Finland. Age 44; medium height; blond hair; blue eyes. Left Finland 1926. Last heard of November, 1936, from South Porcupine. M3177

MELAND, Johan Ludvigsen—Born in Meland, Orkdal, Norway, November 5th, 1886. Dark brown hair; blue eyes. Last heard from at Vancouver in 1935. Relatives anxious for news. M3504

FIDDES, John—Born in Edinburgh. Age 42; height 5 ft. 8 ins. Migrated to Canada in 1910. Served overseas with the Canadian forces. Employed as a farm laborer. An uncle anxious for news. M3600

KENNEDY, William Roy—Born in Canada. Age about 50; height 5 ft. 7 ins.; blue eyes; shrapnel scars on elbow. Last heard of in 1931. M3597

HAFENDEN, George Arthur (Joined Navy in name of Appleford)—Age 42; height 5 ft. 6 ins.; brown hair; brown eyes; dark complexion. Single. Worked as laborer; missing sixteen years. Last known address General Delivery, Calgary. Mother anxious for news. M3588

COSSENS, Robert—Born in Cheltenham, Eng. Age 40. Single. Missing five years. Last known address Grosvenor Street, Toronto. Sister in the Old Land anxious to hear. M3609

MUNRO, George—Born in Scotland. Height 6 ft. 1 in.; brown hair; fair complexion; right leg bent owing to injury in Great War. Served in Scots Guards and Royal Army Medical Corps as ambulance driver. Friend enquires. M3575

EGGLESTON, Fred Edwin—Born in Cumberland. Age 32; height 5 ft. 6 ins.; brown hair; blue eyes; medium complexion. Came to Canada in 1924 when seventeen years of age. Corresponded until 1935 from Red Lake, Ontario. M3568

NUTT, John Samuel Morley—Born in Bedford, England, in 1901. Height 5 ft. 7 ins.; brown hair; brown eyes. Laborer. Last heard from July, 1928, from Edmonton, Alberta. M3269

SANDGREN, Rasmus Nilsen—Born in Randeberg, Norway, August 28th, 1866. Blond hair; blue eyes. Resided for some years in the United States. It will be to (Continued in column 3)

## REMEMBER

**The Salvation Army  
in Your Will!**

THE SALVATION ARMY is a great League of Mercy and Pity raised up to help and bless humanity. We have no large and rich membership to support this work, and depend entirely upon the generosity of our friends.

Our needs at this time are extremely great, necessitating funds far beyond our ability to raise in ordinary contributions. Will you not make a provision in your will for a contribution to, or an endowment of, the work of The Salvation Army, which is legally competent to accept all bequests and devices made for its benefit?

Friends or their solicitors are invited to write COMMISSIONER GEORGE L. CARPENTER, 20 Albert Street, Toronto, Ont., for further information.

**DO IT TO-DAY!**

## HAVE YOU SECURED THE YEAR BOOK FOR 1939?

A most informative book concerning The Army's work in all lands in which the Flag is flying, with an up-to-date list of all the leading officers and their whereabouts.

**IT SHOULD BE IN THE HOME OF  
EVERY SALVATIONIST**

**Price 90c**

(Postpaid)

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Men's Suits (tunic and pants) for soldiers, from \$28.50 upwards. Or Tunic, \$20.25; trousers, \$8.25.

Women's Dresses from \$18 upwards. (3 models).

Rank trimmings extra.

Individual attention given to all orders by skilled workers.

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**THE TRADE SECRETARY**

**20 ALBERT STREET, TORONTO, ONT.**

## CURBSTONE MINISTRY

The hall at Cranbrook, B.C. (Captain Wylie, Lieutenant Wise), was crowded for a recent demonstration. Interested business men contributed to the success of the evening.

New Year's meetings were conducted by Lieutenant Wood, of Fernie. Her messages in song and testimony brought blessing. At the Saturday night open-air meeting a man, evidently deeply touched by the message, expressed his appreciation of the outdoor ministry. On Sunday, in the Salvation meeting, one person raised his hand for prayer.

Past week-end meetings were led by the Corps Officers, and a backslider returned to the Fold.

We are pleased to report increased attendances at all young people's activities.

## YOUTH FOR CHRIST

Owen Sound, Ont. (Adjutant and Mrs. Sim). Several young people have recently reconsecrated themselves to God's service. Home League numbers are moving upward week by week. The annual Home League supper was held recently. Attendances at this event eclipsed all previous years.

On Home League Sunday the members took charge. Treasurer Mrs. Sloan led the Holiness meeting. A quartet of Leaguers sang inspiringly. Sister Mrs. Lihou gave the message. Other members took part in the evening and Mrs. Adjutant Sim gave the message.

At a recent Home League meeting five new members were welcomed and the infant daughter of a new member was dedicated.

## HOME LEAGUE EVENT

The Home League at St. Catharines, Ont., recently concluded a successful year under the leadership of Mrs. Lewis. The attendance at the meetings have increased, and the annual sale of work was the best in years. Mrs. Brigadier Ellsworth was the visitor on Home League Sunday, her topic in the morning being "The hidden life," a message that brought much blessing to her listeners.

In the evening the Home League members were to the fore, and Mrs. Ellsworth again gave a heart-searching address. On Monday afternoon Mrs. Ellsworth addressed a women's meeting on the text, "What have they seen in thy house?"

(Continued from column 1)

his advantage to communicate. M3508  
OJA, Eino Emil (also known as Kalmeenoja)—Born in Koyilo, Finland. Age 38; blond hair; blue eyes. Left Finland in 1926. Last heard from in 1929 from Sault Ste. Marie. Owing to the death of his father, a brother is seeking to locate him. M3543

BATES, Reginald—Age 18; height 5 ft. 8 ins.; brown hair; brown eyes. Missing since June, 1938. Parents in Montreal anxious. M3572

KNIGHT, Elsie Holmes—Age 21; height 4 ft. 7 ins.; brown hair; small features. Has been away from home for nearly two months. Last seen in Woodstock, Ont. Mother very anxious to learn whereabouts. 1996

LARSON, Edvard—Born in Sweden, and came to Canada in July, 1928. Parents, Emil and Elin Larson, residing in Malmköping, Sweden. Friend anxious for news. M3496

CARR, Wilhelmina Batey Stephenson—Born in Clapton, London, Eng. Came to Canada in 1929; was living in Kingston for a time. Has two children, Robert and Phyllis. 1929

ARMSTRONG, Agnes—Native of Glasgow, Scotland. Nurse. Dark hair; dark eyes and complexion; tall. Last heard from seventeen years ago. Niece in Old Country anxious to make contact. 2086

SOUTH, Edith—May now be going under the name of Edith Cane. Born in Toronto; age 30; height 5 ft. 6 ins.; fair hair; fair complexion. Last heard from in 1913. Mother anxious to learn whereabouts. 2007

KAUKO, Mrs. Vera (nee Partanen)—Born in Kontiolampi, Finland. Age 35. Left Finland for Canada in 1926. Relative anxious. 2046

HYVARINEN, Mrs. Maria Elisabeth (nee Ojala)—Age 45; dark hair. Left Finland in 1928, and last heard from about eight months ago. Relative in Finland anxious for news. 2046



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# The MAGAZINE PAGE

## CAMERA MAGIC

**T**HIS striking photograph is an illustration of the cleverness of modern "men of the camera." What appears to be an effective early dawn scene has been ingeniously accomplished with amazing simplicity. The photographer in order to obtain this "shot" had no need to dress warmly, to spend time in careful preparation on the seashore, and at the precise moment to press the exposure bulb. He took this photograph in the comfort and convenience of his studio, and used only a lump of coal, some sand, a few pebbles and a screen behind which was a lighted electric bulb.



## A COLOSSAL TASK Word's Greatest City Honors a Woman

**L**ONDON, England, has given one of its highest honors to a woman. Mrs. Eveline Lowe, a quiet, energetic middle-aged widow has been appointed chairman of the London County Council, an office formerly held by Lord Snell. To this woman has been given the colossal task of governing the controlling body of 144 members, under whose direction are operated all street cars, buses and underground trains, hospitals, public institutions, schools, sanitation, maintenance of streets and public buildings, lighting, and health and building inspection, fire equipment, police, construction of new housing; all of which affect 12,000,000 people.

## CARELESSNESS DID IT! Ontario's Dreadful Fire Toll

**C**ARELESS smokers are the most common cause of fires in Ontario, according to Mr. W. G. Scott, Ontario Fire Marshal. During the last quarter of 1938, 750 fires were started by cigarettes, pipes and cigars, and a carelessly tossed lighted cigarette almost cost the life of a baby at Kirkland Lake. Seventy-seven people were killed and one hundred and ninety were hurt in the 14,990 fires in Ontario during 1938. The number of fires, compared with 1937, decreased by eighty-one.

## WHEAT FOR INDIA

**W**HEN the freighter Hoegh Carrier sailed from Vancouver recently she carried the first cargo of Canadian wheat ever shipped from Vancouver to Bombay. Canada Grain Export Company officials said they had orders for 7,800 long tons of Canadian wheat for export to India this month.

## 1939 AND HISTORY

A Year that is Rich in Interesting Anniversaries



**T**HE NEW YEAR 1939 is rich in interesting anniversaries. It is a thousand years since the famous Persian astronomer and mathematician, Abul-wafa, was born. It is 300 years since Thomas Tompion, the Father of English watchmaking, was born, and since William Morris, the hero of Eyam, first opened his eyes. Two centuries ago this year was born John Walter, founder of The Times, and Sir Hyde Parker, the admiral. January 19th was the 100th anniversary of the birth of Paul Cezanne, the French artist.

It will be 100 years on February 13th since Sir William Arrol was born, remembered as the founder of the great engineering firm which built the Forth Bridge and the Tower Bridge. On February 20th, Settle, in Yorkshire will celebrate the centenary of the birth of Benjamin Waugh, founder of the N.S.P.C.C.; March 27th is the anniversary of the death of John Bright. It was on April 22nd, 1839, that Thomas Bayly, the song-writer, died; and April 30th is the 500th anniversary of the death of Richard Beauchamp, the famous Earl of Warwick, whose magnificent tomb is one of the sights of the church in which he sleeps. It will be 850 years on May 24th since Archbishop Lanfranc died, his passing being commemorated at Canterbury; and two days later Mary Montagu will be remembered, for she was born 250 years ago. Her letters give us a wonderful picture of the England of her day.

It was on June 17th, 1839, that Lord William Cavendish Bentinck, India's first Governor-General, died; and on June 17th falls the 700th anniversary of the birth of Edward the First. June 23rd is the centenary of the death of that astonishing woman Lady Hester Stanhope. On July 2nd comes the 450th anniversary of the birth of Archbishop Cranmer; and four days later brings us to the 750th anniversary of the death of Henry the Second, the king who quarrelled with Becket.

Fifty years ago on July 31st died Horatius Bonar, the Scottish preacher; and on September 19th, in 1839, was born the famous and beloved George Cadbury, social reformer and dreamer of Bournville. September 23rd will bring to mind Eliza Cook who wrote the poem on The Cane-Bottomed Chair, for it will then be 50 years since she passed on. October 7th is the 100th anniversary of the birth of Lady Brassey, the traveller whose story of the Voyage in the Sunbeam was a great favorite. We may be sure that Manchester will celebrate the 50th anniversary of the death of James Prescott Joule, the wonderful scientist who died on October 11th, 1889; and a still more notable day will be November 15th, for it is the centenary of the death of William Murdock, inventor of gas-lighting. The following day will be the anniversary of the birth of William de Morgan, artist, potter, and writer of charming novels. November 18th, 1889, was the last day in the life of William Allingham, who gave us some delightful poems.

November 20th will be the centenary of the death of John Williams, the heroic missionary who was killed by cannibals; and the last notable date is December 12th, the 50th anniversary of the death of that unconquerable poet of optimism, Robert Browning.

## STURDY ALPINE CHALET Transported to California's Valley of the Moon

**C**ALIFORNIA'S newest museum is housed in a building that came from Switzerland. It made the long journey in the days when the only way to go from the Alps to California's Valley of the Moon was by oxcart and sailing ship, and the route lay around the Horn.

It seems strange to stand in this spacious chalet, set down among unfamiliar eucalyptus and cactus, and realize these stout beams have come from trees that grew on Alpine slopes. Each beam is marked with a code emblem indicating its place in the completed structure. The Swiss, it seems, sold houses "knocked down" and ready for assembling long before American mail-order houses took up the idea.

## THIS WONDERFUL WORLD Items from near and far

**M**ANY collieries are at present working far below the busy streets of Manchester, England, and a mining survey of Manchester just published reveals that there are 260 potential coal mines under the city.

**D**URING the past year planes working in the northern districts of Canada have carried more than 28 million pounds of freight, including oxen for the pioneer farmer and machinery for the development of mines.

**A** LITTLE cocker spaniel spent a very miserable twenty-four hours not long ago, trapped in a rock at the foot of Niagara Falls. No one knows how it managed to get there; either it must have been carried over the Falls or have fallen over the steep cliff. Never did a dog look more grateful than this spaniel did when it was rescued, none the worse for its terrifying experience.

# Solving The Problems of Youth

## SOME OF THE WAYS IN WHICH THE ARMY DOES IT



This neatly-uniformed group of young vocalists belonging to a Montreal Corps have been trained to use their talents for the King of kings



"We'll be The Army by and by" is a song these bright young folk sing. Judging from their eager countenances, they mean it



THE BIG OUTDOORS.—Life-Saving Scouts and Chum-Cubs study woodcraft and other instructive subjects



These twin charmers are on the Cradle Roll. "We can't start too young," they are plainly saying

A CROSS-SECTION OF THE ARMY'S YOUTH.—More than eight hundred 'teen-aged young people recently attended Young People's Councils in Harbord Collegiate Auditorium, Toronto, conducted by Commissioner and Mrs. G. L. Carpenter. The assembly was caught by the camera during a period of congregational singing led by the Chief Secretary

